

.. Classifieds Turn Spring Cleaning Into Cash ..

... THESE ... CLASSIFIED ADS WILL BRING RESULTS!!

RATES . . .
1/2¢ a word, with a minimum of 35¢.
Display ads in the Classified section 50¢ per inch.
All ads must be paid on or before Wednesday of the week published.

Found: A DOG Called Spotty



THROUGH AN ENTERPRISE WANT-AD

Have you lost a dog or a pearl necklace? The Enterprise "Lost and Found" columns will find it for you quickly! Just phone Farmington 25.

WANTED—Siding jobs. For free estimates write or phone at my expense. Plymouth 714. Sterling Freyman, Rofling, Siding Contractor. 16-12c

WANTED—Four or five room house, unfurnished. Desire permanent location. Call Farmington 72. 27-1p

WANTED—Experienced waitress for restaurant work. Call at Walled Lake Restaurant. 27-1p

WANTED—Small farm with or without buildings. Good, rolling land, on a stream. H. Dressel, 1111 Coolidge, River Rouge. 27-2p

For Sale . . .
FOR SALE—Selected seed potatoes. Early Cobblers, Pontiacs, Chippewas, Katahdins, Russet Burbanks. Claude Simmons first house west of Newburg Road, on Six Mile Road. Telephone Plymouth 886-W3. 24-1c

HOUSE TRAILERS—New and used trailers, cash or long easy terms. Also parts and accessories. Cash for your old trailer. 28755 St. Martins, one block north of Seven Mile, west of Middlebelt. 24-1c

FOR SALE—Six weeks old pigs. Joseph Woodard, 21115 Gill Road. 27-1p

POTATOES FOR SALE—No. 1 and No. 2. Bring containers. Albert Wedow, 28995 Haggerty Highway. Telephone Northville 7115-F3. 26-2c

FOR SALE—Ford stake truck, 1929, license, three, motor runs good. 2680 Albee Kay Road, off 12 mile near Orchard Lake. 27-1p

EGGS FOR SALE—Goose, duck and Turkey eggs. Phone Farmington 571-J1. 27-1p

FOR SALE—Dahlia bulbs, 15¢ each. Mrs. Van Gordon at Bruce Dickey Farm, 33400 14 Mile Road. Phone 569-R1. 27-1c

FOR SALE—White house paint, gallons, only \$2.09. Soya Beal Oil, Farmington Lumber & Coal Co. Phone 20. 27-1c

FOR SALE—Three good milk goats, two fresh, one soon. Selling out. Real bargain. 26147 Howe Road, north of 11 Mile. Estimates wanted on house raising and buying meat. 27-1p

FOR SALE—Combination floor only \$55. Three piece for year round comfort. Complete set for same as low as 45¢. Farmington Lumber & Coal Co. Phone 20. 27-1c

FOR SALE—Insulation. Save fuel next winter. Keep out heat this summer. Rockwool, 35 lb. bag only 65 cents. We also have bass wood, celotex and other insulating materials. Farmington Lumber & Coal Co. Phone 20. 27-1c

FOR SALE—Dinette set, table, four chairs and small refrigerator. Telephone Farmington 259. 27-1c

FOR SALE—Twenty nice laying hens. Phone Farmington 56-J1. 27-1c

ORDERS FOR AVON Products now being taken by Mrs. S. J. Miller, 33399 Grand River. Telephone 1443 mornings. 27-1p

FOR SALE—VK water pump and tank; '40 or '41 Chevrolet radio; '41 or '42 Ford fender skirts. 21121 Waldron avenue Clarenceville. 27-1p

For Rent . . .
FOR RENT—After May 5, two-family house located at 23094 Maple Street, Farmington. References required. Phone Redford 4121. 27-2p

Plans Being Made To Hold Day Camp
Plans are being made for the Day Camp, sponsored by the local Girl Scout Council, to be held the latter part of June at the Shiawassee park. The camp is open to all girls between the ages of 7 and 18.

Further announcement of the camp will be made by Mrs. H. R. Locker, chairman of the day camp committee. Other members of the committee include Mrs. W. Allen Nelson, Mrs. Warren Joy, Mrs. J. T. Denels, Mrs. Edward Faulkner and Mrs. Seth Lindahl.

Methodist Board Meets At Busching Home
The church school board of the Farmington Methodist Church met Monday evening at the parsonage, with 13 teachers, officers and board members in attendance.

A committee for the remembrance of the sick is to be appointed, and the board named a music committee consisting of Eddie Alexander, Joyce Heaney, Albert Wilson and Clara Gossett.

Five delegates from the church school staff will attend the Inter-Denominational Convention on religious education to be held at Ypsilanti on April 28. Various teachers and officers gave reports of their work, and a discussion of teaching problems completed the evening's program.

APPLICATION FOR WAR RATION BOOK (To be filled in by Registrar only)

IMPORTANT—A separate application must be made by or, where the Regulations permit, on behalf of every person to whom a War Ration Book is to be issued. The separate applications for each and every member of a Family Unit (see Instructions to Registrars) must be made by one, and only one, adult member of each Family Unit.

Local Board No. _____ County _____ State _____

Application made at _____

Date _____ Book One No. _____

1. NAME, ADDRESS, AND DESCRIPTION of person to whom the book is to be issued:

LAST NAME FIRST NAME MIDDLE NAME

STREET NO. OR P.O. BOX CITY OR TOWN

COUNTY STATE

AGE Sex (Male ☐ Female ☐)

2. (a) If the person named above is a member of a Family Unit, state the following:

(1) Number of persons in Family Unit, including the person named above _____

(2) The person named above is a member of the Family Unit or its member: _____

(3) Total amount of white and brown sugar in any form which is owned by the Family Unit or its member: _____

(4) If the person named above is NOT a member of a Family Unit, state the total amount of white and brown sugar in any form which is owned by the person named above: _____

3. Number of War Ration Stamps to be removed from War Ration Book One (upon the basis of information stated above): "IF NONE" WRITE NONE

4. (a) If the person named above is a member of a Family Unit, state the following:

(1) Number of persons in Family Unit, including the person named above _____

(2) The person named above is a member of the Family Unit or its member: _____

(3) Total amount of white and brown sugar in any form which is owned by the Family Unit or its member: _____

(4) If the person named above is NOT a member of a Family Unit, state the total amount of white and brown sugar in any form which is owned by the person named above: _____

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6. (a) If the person named above is a member of a Family Unit, state the following:

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(2) The person named above is a member of the Family Unit or its member: _____

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(3) Total amount of white and brown sugar in any form which is owned by the Family Unit or its member: _____

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(2) The person named above is a member of the Family Unit or its member: _____

(3) Total amount of white and brown sugar in any form which is owned by the Family Unit or its member: _____

(4) If the person named above is NOT a member of a Family Unit, state the total amount of white and brown sugar in any form which is owned by the person named above: _____

15. Number of War Ration Stamps to be removed from War Ration Book One (upon the basis of information stated above): "IF NONE" WRITE NONE

16. (a) If the person named above is a member of a Family Unit, state the following:

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(2) The person named above is a member of the Family Unit or its member: _____

(3) Total amount of white and brown sugar in any form which is owned by the Family Unit or its member: _____

(4) If the person named above is NOT a member of a Family Unit, state the total amount of white and brown sugar in any form which is owned by the person named above: _____

17. Number of War Ration Stamps to be removed from War Ration Book One (upon the basis of information stated above): "IF NONE" WRITE NONE

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(4) If the person named above is NOT a member of a Family Unit, state the total amount of white and brown sugar in any form which is owned by the person named above: _____

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(4) If the person named above is NOT a member of a Family Unit, state the total amount of white and brown sugar in any form which is owned by the person named above: _____

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23. Number of War Ration Stamps to be removed from War Ration Book One (upon the basis of information stated above): "IF NONE" WRITE NONE

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(2) The person named above is a member of the Family Unit or its member: _____

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(4) If the person named above is NOT a member of a Family Unit, state the total amount of white and brown sugar in any form which is owned by the person named above: _____

25. Number of War Ration Stamps to be removed from War Ration Book One (upon the basis of information stated above): "IF NONE" WRITE NONE

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(2) The person named above is a member of the Family Unit or its member: _____

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(2) The person named above is a member of the Family Unit or its member: _____

(3) Total amount of white and brown sugar in any form which is owned by the Family Unit or its member: _____

(4) If the person named above is NOT a member of a Family Unit, state the total amount of white and brown sugar in any form which is owned by the person named above: _____

I hereby make application to the Office of Price Administration, an agency of the United States Government, for the issuance to the person whose name, address, and description are set forth above, of a War Ration Book One and all War Ration Books hereafter issued for which the person named above becomes eligible under Regulations. I hereby certify that I have authority to make this application on behalf of the person named above, that no other application for a War Ration Book has been made by or on behalf of such person, and that the statements made above are true to the best of my knowledge and belief.

Section 35 (A) of the United States Criminal Code makes it a criminal offense, punishable by a maximum of one year's imprisonment, \$10,000 fine, or both, to make a false statement or representation to any Department or Agency of the United States or to any officer or employee of such Department or Agency within the jurisdiction of such Department or Agency of the United States.

(This space reserved for later entries by Local Board or Applicant)

The undersigned hereby certifies to the Office of Price Administration that he has examined the War Ration Book on the date indicated below or on the back hereof, and that with each receipt he has examined the truth of the statements in the foregoing application.

Date Book No. Serial No. Signature of Applicant

Signature of Registrar

Signature of Applicant

Signature of Registrar

Signature of Applicant

Signature of Registrar

Signature of Applicant

Signature of Registrar

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COUNTY M.S.C. ALUMNI TO HOLD SPRING BANQUET

Prof. E. C. Profit and Dr. Selma Porter will be the speakers at the annual spring banquet of Oakland County alumni of Michigan State College, to be held at the Birmingham Community House Wednesday, April 29. M. F. Hummel, president of the county association, will serve as toastmaster.

Prof. Profit will discuss "Geography in the News" and Dr. Porter's subject will be "Nutrition in War Times," both timely themes.

Tickets have been placed in the hands of alumni in the various county areas and the sale is being directed by Harold Gasser, 768 Suffolk Road, Birmingham.

Election of officers will also be a part of the meeting, which will begin with dinner at 6:30 p. m.

Barley Oldest Food
Barley is said to be the oldest food of man; one, the sacred barley of the ancients, was known to the lake dwellers of Switzerland.

Volley Ball Tournament Won By Junior Girls

During the past two weeks three volleyball teams, made up of freshmen, sophomore and junior girls, have been playing in an elimination contest. The games were played during the noon hour and were officiated by Miss Marian Hazeltine. The juniors finally won in the game played