

Farmington's Present School. .

flare-up is nothing new. For over nine years the education of our children has been interrupted by west point Bible CHURCH administration shake-ups. administration shake-ups.

Farmington has developed a reputation in edu cational circles for continual turmoil and disruption but it still points away from good schools, not toward to the sector of the sector of

Why are these flare-ups necessary? Is it because vice. the Board of Education can not find a superintendent qualified to do the job? Is it because the Board of Education doesn't want to accept the recommend- ing ations of their superintendents (school administra-building, tors)? Is is that the Board of Education fails to Road. realize the importance of following the recommended practice of devoting their efforts to "legislative and appraisal" functions?

Certainly these questions are the responsibility of the Board of Education, the elected representatives of the people. It is their responsibility to maintain a live and progressive school system through appointment of an expert school administrator, to cooperatively consider his recommendations, and to accept the policy of acting in a legislative capacity.

Continual flare-ups in the Farmington Public Schools are not necessary. They are the result of the Board of Education's unwillingness to allow the Superintendent to function as the executive officer of the Board. In the past nine years, from 1937 to 1946, Farmington has had three superintendents.

Robert C. Burns, 1937 to 1939

Orville E. Dunckel, 1939 to 1943

E. V. Ayres, 1943 to 1946

The Board of Education should (although they are not required to) accept the superintendent's recommendations, if they have confidence in his ability. Superintendent Ayres has made numerous major recommendations which were either ignored or severely questioned by the Board. Little progress toward constructive education can be attained when such conditions exist, and these conditions have prevailed for years in our schools.

If Farmington is to have a good school system it must direct its efforts toward that one objective must direct its efforts toward that one objective. Side tracks into personal politics, continual shake-ups, and teacher insecurity only takes us away from our responsibility — to give Farmington children the best education possible.

Don't Forget ...

that Farmington is in the midst of its annual Red Cross drive.

Don't forget to give — do it now! Farmington's quota is \$6,000 and you have all month to make your contribution. A local volunteer Red Cross worker will visit you. Give them your support. Remember they are working on their own for a cause that bene-fits us all fits us all

Don't forget that through war or peace the American Red Cross carries on. They did an excel-lent job in war, but their job is only partially done. Thousands of wounded veterans must be cared for. The Red Cross will take care of them. American occupation troops all over the world must be taken care of. The Red Cross will take care of them. Civilian tragedies which may strike anywhere — any time — must be taken care of. The Red Cross will take care of them

Yes, the Red Cross will take care of them - if you will give. Don't forget the Red Cross this month.

CLARENCEVILLE METHODIST CHURCH METHODIST CHURCH Cambridge and Grand River Farmington, Michigan Elsie A. Johns, Pastor Sunday School at 10:00 n.m. In-rest is fine and attendance is Worship at 11 15 a.m. Morning Worship at 11 15 a.m., he pastor preaching. Methodist Youth Fellowship at 130 p.m. Evening Worship at 7:30 p.m. Mid-Week prayer service on Vednesday evenings at 7:45. Good ong service. Fine testimonies. A tappy fellowship. FARMINGTON GOSPEL 23608 Warner Avenue Rev. Orville J. Windell, Pastor Sunday School 10:00 a.m. Morning Worship, 11:00 a.m. Sunday evening services 7:00 SUNDAY Bible School, all ages. m. Morning Worship. A messages on the present nitions as seen in how orking out his plan in this m. Bible Study, Tuesday evening at Stol p.m. Young People's meeting Thurs-day, Stol p.m. Prayer meeting Friday at \$500 p.m. WEDNESDAY Prayer and Praise Ser-1:30-3:00 pm, Missiontry met-Tar and over the four like (burgh Novi BAPTIST CHURCH Rev. Clarence K. Graham, Minister 10:30 a.h. Unified Service. The diluke the sub-restored by the fourth of the fourth restored by the same like the sub-schedic sub-transformer sub-transformer sub-transformer sub-transformer sub-transformer sub-transformer sub-schedic sub-restored by the same like sub-schedic CHRISTIAN SCIENCE SOCIETY New High School Auditorium Farmington ce. FRIDAY 10-11 am., Radio Glee Club nigh school girls and boys). 1:30-3:00 p.m., Missionary meet. recepting thing that creeped upon A. The saudices was a group at Correlative passages to the real control of the saudices was a group at Correlative passages to the real control of the saudices was a group at Correlative passages to the real control of the saudices was a group at control of the saudices was a group at the earth." His audices was a group at the christian Scientel (sec. 1 Tree men had invited represen-hook. "Science and Heathi (with tailves of manarement and fabor Key to the Scriptures." by Mary to present their viewpoints. Two Baker Eddy, include the follow. weeks before the same audices Ing (n.51): "Man reflects infinite thad listened to John L. Lovett, Truth, Lie, and Love. The nature a manager of the Michigan Manu of man, thus understood, includes facturers' Association. Now they at that is implied by the terms were greating labors' viewpoint, as (mancy) and 'likeness' as used in seen by the C.I.O. top command and reported by Sciolite. FIRST BAPTIST "The Friendly Church" Rev. Fred B. Fisher, Paster Manning that the same and the define in government war Manning that the the same and the same same and the same same and the same and the same and the same and the same same and the same and the same and the same and the same same and the same an ible Study 9:45. orning Worship 11:00 a.m.

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NEXT YEAR

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5:30 p.m. Eamily Bible Hour if the audi-torium of the parish school at 7:30 p.m. All are welcome. Mid-week Lenten services are held over; Weddesday at 8 p.m. in the church. Come and ponder the purpose of Christ's passion for US.

CHRISTIAN SCIENCE SOCIETY NEW HIGH SCHOOL AUDITORIUM, FARMINGTON A Branch of The Mother Church, The First: Church of Church, The First: Church of Church, Scientist, Boston sachusetts son Subject "MAN" SUNDAY SERVICES At 11:00 A. M. And Sunday School for Pupile up to the age of 20 at 11:00 a. m. Wednesdy Evening Testimonial at 8 p. m. at 9 3336 Grand River Avenue Reading Room. Hours: Turdeday 2 to 6 pm. Wednesdy Evening, 3 to 5:30 Fidar Steining, 6:30 to 5 pm. Saturday, 12 to 5 pm. Current Christian Science Literature on sale Wednedday evenings ALL ARE WELCOME DAY SERVICES SUN

Looking Back Through The Enterprise Files

THEN LINEAR AGO (March 18, 1921) Lapham Boys Caught in Quick-Sand, Saved By Mother Johnny and Harry Lapham, sons of Mr. and Mrs. John Lapham pot this village, narrowly escaped death by drowsing in the River Rouge cake of their home at three octock Tuesday afternoon. The boys had been gone from the house about two hours what their mother became anchouse and each the anald daughter to search for the boys. She found them and being unable to extricate them, she run to the house for her mother, who, with the aid of a plank, rescued the boys from a horrible death. Therm Boys Conference Meets At Clarkston This conference. "Boys' Get-Together," confined strictly to farm boys of fitteen preser or over, comes in answer to a definite appeal for a boys conference of farm-workingsand farm.living boys, who must be hows o vitally affect the food producing interests of the nation. Building Activity Begins With Spring. Twenty or more new homes are being creeted on the property da-iscent to the section of the Farmington community will covinas hous stepticat that the prediction of the Enterprise that in live corres-time the population of Farmington Township will partect the hopoulation of Farmington Township will partect the food production the theorem the property da-ison to the approximation Township will be creeted the the population of Farmington Township will partect the food production of the Enterprise that in live corry

TEN YEARS AGO (March 19, 1935) Epidemic Of Grass Fires Feared Due warning of what to expect during the coming summer months, served the Farmington fire department Thursday when the fire a blew no less than three times on grass fire calls. Parents are urged to warn their children, who may start a fires as a prack, that while the fire trucks are putting out a grass fire department of the second starts for the second starts of t fire as a prank, that while the fire are left unprotected. Baseball Season Opens April 1

Batchings that may extend the tasen of Derns April 1 Batching is an analysis of the set of the set of the high set of a the high set of the high set of a the high set of the high

similar event in the near future. FIVE YEARS AGO (March 6, 1941) Teams Battle For District Supremacy The opening season of the District Basketball Tournament, to be held at the Farmington High 26-060 grammashim on March 6, 7, and 8, 50 under way Thirdsay night at 6:33, when Hartland was to need Orchard Lake - St. Mary's in the initial uit for Class D honors, accord-ing to Principal E. V. Ayres, tournament umanager. Exchange Club To Hold District Speech Contest A definite date has sot been set for the Exchange Club's district speech contest, which will be held here under the auspices of the Farf-Ington Club. All Exchange club's of datand County are included in this district and will send contestants to the tourney. The contest are part of he Exclange Club's metropolitan speech contest being hold throughout the Dettoil area.

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TUNE IN ON THE WORLD'S MOST RAPIDLY EXPANDING RELIGIOUS BROADCAS VOICEOFPROPHECY MUTUAL SYSTEM AND 250 OTHER STATIONS IN WESTERN HEMISPHERE Cashing War Bonds Now is like eating Green Apples You "Cramp" Your Own Future in two ways if you cash your War Bonds You lose prematurely for spending purposes. In the first place, you get no bargain, and your spending helps to mark

up the price tags on the things you buy. On the other hand, if you wait, tomor-row's goods will be better and cheaper. And your War Bonds, if held to maturity, will

pay back \$4.00 for \$3.00. Hold your War Bonds. Your patience will

Pay profits to you. THE FARMINGTON STATE BANK Farmington, Michigan

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m Evening Service 7:45 p.m. Wednesday, Bible Study 8:00 OUR LADY OF SORROWS Rev. Thomas P. Beahan, Pastor Sunday Masses at 7:00, 8:30, 45, 11:15 and 12:30, Masses on Holy Days at 5:30, 00, 8:00 and 9:00 am. Daily Masses at 6:15 and 8:00 :00, 8 Daily .m. FIRST METHODIST

10:00 am. Sunday School for Informal Evening Service at 7:00 at 9:30 a.m. Divine Worshib at 10:45 at 10

The city streets were crowded And yet I noticed him. His looks and poise both plainly spoke The interest that he took in life.

I saw him walk out to the tracks

And stand there; waiting for his car.

And as I looked I wondered why Some kindly soul had not told him

Both legs were off above the knees.

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30 p.m. Evening Mid-We

10 д.п 11:15

ening Service 6:00 p.m. ursday Evening Bible Study p.m.

REDFORD ASSEMBLY OF GOD 16760 Lanser Ave, James A. Davis, Pastor

Sunday School 9:45, a.m. Morning Worship 11:00 a.m. Radio Broadcast WEXL 6:15

BITS OF THIS AND THAT

By ELMER T. POCKLINGTON

OUR TROUBLES ARE AS IMPORTANT

AS WE MAKE THEM

Past middle age, — a man who worked,-His tools beneath his shoulder slung.

DREAM STUFF

S.

Curtis

THE NEWS

C.F.I.

"The Frience, Rev. Pred B. Fisher, Pastor Morning Worship at 19:50 a.m. Fibe Pastors message van the Service at \$100 p.m. eighth of the Ten Comminiationents Will be. "Thieves Of Sorits" prime Sunday School at 11:45 a.m. Crasses for everyone from the ST. PAUL'S LUTHERAN CHURCH Crasses for everyone from the ST. PAUL'S LUTHERAN CHURCH Casses for everyone from the ST. PAUL'S LUTHERAN CHURCH Fundor and Senior Youth Groups Tunior and Senior Youth Groups 7:00 at 9:30 a.m. Worship, at, 10:45 a.m. Worship, at, 10:45 a.m.

rector of the Political Aktion Com-mittee, could and shall be 'T, A. C.'' A. C.'' a. C.'' a. C.'' a. C.'' a. C.'' b. S. C.'' corders.'' said Scholle. "During the added maintaining that indus. The added maintaining that indus. The addition oblight of the antional concomy was restricted by the government.' tailves of management' and fabor government.'' tailves of the Michigan Miau He addition of the source of the management' and fabor government.'' The addition of John L. Loviett, each of the source of the fabor o