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EDITORIALS

Monday Is E-Day . . .

in Farmington Township and The Enterprise hopes it will also be RV-DAY and Z-DAY.

In case you haven't caught the meaning of the In case you haven't caught the meaning of the initials, E-Day is Election Day, Monday, February 18, and The Enterprise hopes for a Record Vote Day and a Zoning Day, the date the proposed Township Zoning Ordinance will be adopted by the people. Above all else, Monday musé be RV-Day. This is more than just an election on zoning, it is a supreme test of our sense, of community responsibility. We live in a democracy, let's prove it by action!

The Enterprise feels that many registered voters signed referendum petitions because they felt that a question as important as zoning should be voted upon by the people. There is no question but what this is a vital matter, one of major significance to every resident of the township. But it can turn into a disgusting display unless you and your neighbors, every one of you, get out on Monday and cast a ballot

Voters of Farmington Township have gone to the Voters of Farmington Township have gone to the polls at least three times, and maybe more, to vote on the question of zoning. Yet in every instance to our knowledge the question has been decided by a minority vote. Is this democracy in action? Of course not! The Enterprise is on record in favor of the present proposed zoning ordinance. It is the best ordinance yet drafted in this township, and it is full of plain, down-to-earth common sense. It is protection for you, now and in the future, no matter who you are. Junk it and you not only junk two years of hard, conscientious work by four sincere community-minded citizens, but you junk, in our opinion, the future growth and progress of your township!

It's your decision to make, but for heaven's sake make it in the polling booth on Monday, February 18. We live in a democracy, one of the few left on this earth, let's prove it by action!

The Same Old Line . . .

was dangled in front of our noses last week, the line about planning and industrial and business develop-ment. Again it was being dangled by an expert, this time from the State Department of Economic Development.

Two questions were all it took to attract our attention. It went like this: "We haven't gotten much activity from the Farmington area, so we thought we would stop in to see if we were falling down or what?" The other question was: "Do you have a planning commission?" Sure, the same old line. Some can pooh, pooh it—but we had to answer it! Then came the stock question, "Why not?"

In spite of a lot of apparent feeling to the contrary, not every old line has a hook on it. This is one of them. The Enterprise has talked planning and merchant organization until it is blue in the face, and yet expert after expert will tell you it is absolutely essential to community survival. Yet, what happens? It gets the "same old line" treatment.

Let's wake up, Farmington! You can't stop a child from growing by holding your hand on his head. Our community is growing and it isn't going to stop. The Enterprise doesn't know, and neither does enyone else, whether the majority want to encourage light industry to settle in Farmington. But we have a number of small plants, and they lare a valuable addition to our community. What the majority wants and does not want is a part of planning and it takes an organization to find the answers.

The population of the Farmington area is increasing by leaps and bounds. The majority of our residents work in plants outside of our community, plants that contribute nothing to the tax revenues of our city, township or schools, or United Fund, March of Dimes or Red Cross, either. If we are to have the services and community identity we need, we must encourage business establishments and small industry or we must be content to pay the increased cost.

Yes, it's the "same old line". How long will it have to dangle in front of us before we take the initiative to help ourselves?

Churches

GRACE LUTHERAN CHURCH 25600 Grand River Avenue Early Service, 8:30 a.m.: Sunday School, 9:45 a.m.: Late Service, 11 a.m.

ST. PAUL'S LUTHERAN CHURCH Middlebelt at Eight Mile Road Sunday School 9:40 a.m., nursery senior departments. Divine services at 8:30 and 10:45

a.m.
Lutheran Hour broadcast at 8:30
p.m. Sunday over CKLW and at
3:30 p.m. on WXYZ.

FIRST METHODIST CHURCH rand River and Warner Avenues Morning Worship at 11/15 a.m.

Morning Worship at 11/15 a.m.

Sunday School at 10:60 a.m.

Youth Fellowship, 6:00 p.m.

Mid-week Devotional Service on

Vednesday at 7:30 p.m.

IVONIA METHODIST CHURCH W. 7 Mile, E. of Farmington Rd. 9.30 a.m., Oburch School. 10:45 a.m., Morning Worship. 10:45 a.m., Nursery, kindergarten and primary Sunday School. W. S. Cl. S. on second and fourth Thursday of each month at 1 p.m.

FARMINGTON ASSEMBLY

OF GOD
Grand River at Middlebelt
Sunday School at 10 a.m.
Morbing Worship at 11:00 a.m
Evening Service, 7:30 p.m.
Friday Prayer Service, 7:45 p.m

CLARENCEVILLE METHODIST CHURCH Cambridge and Grand River 10:00 a.m., large, enthusiasti inday School. 11:15 a.m., the Morning Worship

unday School.
11:15 a.m., the Morning Worshi,
6:39 p.m., the Intermediate Yout
ellowship, the Wesley Adult Fe reliowants, the Evening Service.
7:30 p.m., the Evening Service.
7:45 p.m. every Wednesday evening, the Prayer Service.

FIRST BAPTIST

Rev. David H. Lowe Morning Worship at 10:00 Sunday School at 11::00 a.m Youth Fellowship at 6:30 p.m. Evening Service at 7:30 p.m. Wednesday, Midweek Services at 2:30 p.m. Wednesday, Senior choir rehear-al at 8:30 p.m.

FIRST UNIVERSALIST Warner and Thomas Streets or, Frank D. Adams, Minister unday morning service at 1

Church, also at 11, Miss farion Kellogg, superintendent

FOREST HILLS

FOREST HILLS

INITED MISSIONARY CHURCH

Stansbury and 12 Mile Roads

Sunday, School, 9:45 a.m.

Morning Worship, 11 a.m.

Evening Service, 7:30 p.m.

Youth Fellowship, 6:45 p.m.

Wednesday Prayer Service, at

p.m.

CHRISTIAN
SCIENCE SOCIETY
23701 Cass Avenue
11:00 am, Morraing Services and
Sundy school.
5:00 pm. Wednesday
Fostimonial Meeting.
Sundy school.
10:00 mm. Theeday
10:00 to 4:00 pm.
11:00 mm. Theeday
10:00 to 4:00 pm.
12:00 to 4:00 pm.

ms saurusky, 1:00 to 4:00 Dm. To Christian Science the word "Soul" is often used as a lynonym with the saurus and the saurus a

SOUTHFIELD COMMUNITY
PRESBYTERIAN CHURCH
21122 Indian Road
10:00 d.m. Bible School
11:15 d.m. Worship:
Nursery provided
7:30 p.m. Evening Praise.
Wednesday, 7:45 p.m. Praye

ellowship.

Five Youth Clubs weekly. For transportation phone SO. 637:

Gaylord Baptist Church 19188 Gaylord Road Sunday School, 10 a.m. Morning Worship, 11:15 a.m. B. Y. F., 6 p.m. Evening Service, 7:30 p.m.

CHURCH OF GOD i5388 Beech Road

10 a.m. Sunday School.

11 a.m. Morning Worship.

8 p.m. Evangelistic Service.

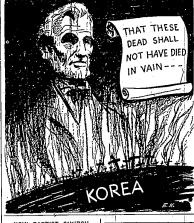
8 p.m. Wednesday, Hour of Pray

8 p.m. Saturday, Young Peoples

FREE WILL BAPTIST FREE WILL BAPTIST
Grand River at Middlebelt
10:00 a.m., Sunday School.
11:00 a.m., Morning Worship.
7:30 p.m., Evening service.
7:30 p.m. Thursday, prayer se

n. Sunday Evening Service, 7:30 p.m. Wednesday Evening Prayer Meet ing, 8 p.m.

MISSIONARY BAPTIST CHURCH Services at the Middlebelt School, Middlebelt north of Ten Mile Road Sunday School 10:00 a.m. Morning Worship 11:00 a.m. Sacred Trust



NOVI BAPTIST CHURCH

10:30, Moraing Worship Service.
pecial music by the choir, illusrated childran's message.
11:30, Sunday School: Bible study
classes; classes for all ages.
During the Sunday School bour the
unior Choir will practice.
7:30, Evening Worship service.

SEVENTH DAY ADVENTIST Sabbath School 9:30 a.m. Sa

Church 11:00 a.m. Saturday. 8 p.m. Wednesday, prayer m

ing.
"Faith for Today" telecast 11:30
a.m. Sunday, Channel 7.
"Voice of Frophecy" WXYZ Sunday 9:30 a.m., CKLW Sunday 10:30

OUR LADY OF SORROWS Sunday Masses: 7:00, 8:30, 10:00 1:15 and 12:30.

Holy Day Masses: 5:30, 7:00, 3:00 and 9:00.
Daily Masses: 6:30 and 8:00.

SALEM EVANGELICAL CHURCH A nursery department is main ained during the Morning wor

hip. Morning Worship, 10:00 a.m. m. Church School, 11:25 a.m. Youth Fellowship, Sunday even ngs.

ST. MARTIN'S EPISCOPAL

Grand River and Salem Avenue (1 Block South of Seven Mile Rd.) Rev. James H. Morris, Vicar

nev. James H. Morris, Vicar 8:00 a.m. Holy Communion 9:30 a.m. Church School, three sears to adults. 11 a.m. Moraing Prayer. First Sunday, Holy Communion. 11 a.m. Church School. 3 to 11 11 a.m. Church School, 3 to 11 ears. Coffee hour after 11:00 a.m.

ORCHARD METHODIST CHURC 13 Mile Road at Greening Rev. Leroy I. Lord, Pastor

10:06 a.m. Church School. 11:00 a.m. Worship. Sheme: "Outside of Eden". Nursery for tiny tots.

Bible Comment:

Jesus' Claim on Us Is That We Love One Another as He Does

"CLAIMS" does not seem quite the word to apply to the say-lings of Jesus concerning Himself. The word suggests a self-asser-tiveness that was in no sense characteristic of the Master or His

pirit.

He was confident concerning His mission and His teaching. He was sure that He had come from God and that He was doing the Father's will.

and that He was doing the Father's will.

But He claimed no earthly greatness. He said He was among the disciples as one who served not to be ministered unto. His mission was to give His life as a ransom for many.

So the word "claims" is not fully acceptable, though Jesus did assert with clearness His divine auture, His divine mission and His words He uther he had been as the fully acceptance of the truth inherent in the words He uttered.

He really made no claim except in the truth He declared, and His divinity was in the completeness with which He did the Father's will.

ther's will.

The revelation in Christ was of God's spiritual nature, His grace and love towards man, the message of which was the gospel that Jesus proclaimed.

He did not come into the world to give it machines and inventions.

of which was the goods of proclaimed.

He did not come into the world to give it machines and inventions. He came to bear witness unto the came to bear witness unto God's love, and to incarnate in Himself the love that He bade them bear to one another.

His claim upon us is that we should love one another as He has loved us.



Merry Go Round

BY...DREW PEARSON

neteer he doesn't want. Secretary of the Interior Julius Krug, for in-stance, was axed by a planted story that he was resigning, following which the President said "no com-ment" at his next press conference, and Krug knew the jig was up. Similar procedure was followed with Defense Secretary Louis John-son!

with Defense Secretary Louis JohnTherefore, when word came out of the White House that the Lamar Caudle hearing had embarrassed the President, shrewd politician McGrath beat the Athe comparable of the comparable of the

AMEASSAUUR. Be did have Donald Ameassand to a mother ob with aufticlent prestige so McGrath could be assed out of the Justice department without loss of face. And Dawson soon came up with the lambassadorship to Spain. This seemed a natural. McGrath is one of the top-ranking ing Catholics in the United States. Shortly thereafter, acarefully planted in the local press that McGrath would go to Spain, and that ex-Judge Justin Miller would become the new attorney general. Naturally McGrath knew quactly

Man Jawsou soon came up with operating Gittlems.

Melo ambassedorship to Spaint. This seemed a natural. McGrath is one of the top-ranking lay Catholies to Gov. William C. Vandenberg would be a gubernatorial candidate, Reshortly thereafter, a carefully planted White House story appeared in the local press that McGrath would go to Spain and that ex-Juged sults Miller would become the new attorney general. Naturally McGrath keew cases the reverse of the continued on Page Eight)

(Continued on Page Eight)

ne man, solely to a commission, appointable cabinet.

Here is the inside story of how he did it.

By now, official Washington has become quite familiar with the way larry Truman eases out al cabin neteer he doesn't want. Secretary of the Interfor Julius Krug, for Instance, was axed by a planted story.

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left.
The conservation commission would become "advisory" under Miller's plan with the director named by the governor.

Brake's best punch line was this:

ment hise was this:

"Pernaps the difference between Mr. Miller and myself is chiefly this: "He has read to darn many books. (Long paue). I have known too darn many governors. (Laugh etc.). After all, a center of the state of

grams have become a reality.

Note: | Miller had, 15 minutes;
the governor (through a substitute) 15 minutes. Brake spoke 20
minutes, his original five-minute allocation being augmented by co

Looking Back Through The Enterprise Files

TWENTY-FIVE YEARS AGO (February 17, 1927)

TWENTY-FIVE YEARS AGO (February 17, 1927)

Question Legality

The question regarding the legality of elections and meetings in the Town Hall, owned, jointly by the city and Younship, its still unanship to the property of t

McRATH DEAL
Only cabinet member who has outstanded the President in his act customed technique for axing an unwanted member of the official family is Attorney General Howard McGrath. Howard was out of the rings, hanging on the ropes, and given the count of time. But by some of the cleverest footwork ever displayed in Washington, be managed to scramble, back into the cabinet.

Here is the inside story of how

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Res. Farm. 0989

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