

GO TO

CHURCH

THIS WEEK

CHURCH OF GOD 20341 Shlawassee at Middle Sunday Services, 11 a.m., 5 Sunday School, 10 a.m. Wednesday, 8 p.m.

### EDITORIALS: There's An Old Saying . . .

**I NEFE S ARI UIU JAYIIIG** . . . that goes, "Water, water everywhere, but not a drop to dripk." Unfortunately, this saying is still too true in many parts of the Farmington area. Late last week Mayor Robert Lindbert proclaimed a water emergency in the City of Farmington, setting in motion recently approved regulations governing the control of water use. Similar regulations are now being set up in the Township area serviced by the Section 36 Water System. In the meantime, residents in other sections of the Township are continuing to transport water because of a lack of necessary water facilities. facilities

for is the critical water situation confined en NOT IS THE CTUICAL, water situation confined effi-tirely to the Farmington community. A great many aread in the southeast section of the State are exper-iencing the same difficulties. Prolonged diy spells during the past few summers and winters have added to the problem However, these feature only server during the past lew summers and uncertainty of the problem. However, these factors only serve to emphasize the necessity for some type of over-all water development program. Two new wells were drilled in the City last Fall.

Two new wells were drilled in the City last Fall, but they have not been equipped or tied into the sys-tem as yet. This should be done as quickly as possible in the interest of the health and safety of the people. A similar program should be developed in the "dry areas" of the Township, using local sources of supply, for the time being at least. It is recognized that these programs will cost money, but present and future well-being of the community is dependent upon this viral service.

service. In the meantime increased efforts must be mad cure an adequate source of water for the entire peast section of Michigan. This, of course, will to s will theast section of Michigan. This, of course, win imajor project, one requiring the full cooperation effort of all of the communities involved. Yet this type of long range planning which spells the drence between progress and just standing still. The problem of increased water supply is lone that must meet now on a local basis and in the very of future on a regional basis, if we are to continue, a community to grow and prosper. be a and it is diff

community, to grow and prosper.

## What Does Memorial Day . . .

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mide. We may not be able to see these fallen soldiers, but we can feel their presence among us. Their crosses spiead throughout the length and breadth of this earth and wherever they stand the flame of freedom burns. Dramatic words, you say? Indeed they are, bedause beneath each cross rests a dramatic story. A story of a free man fighting to keep alive that way of life he knows and loves. Thus on this Memorial Day. 1955. we still live in

The ne knows and loves. Thus on this Memorial Day, 1955, we still live in adom, and wherever we go or whatever we do, re are others that walk beside us, unseen and un- $\mathbf{fr}$ re are But they are not forgotten because they, too, he ard. free! ar

# Extra Steps . . .

are being planned by law enforcement agencies and safety experts in an all-out effort to reduce the anticipated heavy toll of auto accidents and fatalities over the Memorial Day week end. Governor Williams has proclaimed the Memorial

Governor Williams has proclaimed the Memorial Governor Williams has proclaimed the Memorial Day week end as an emergency period and has ordered that a limited number of National Guardsmen be call-ed out to assits State and local police. In addition, newspapers, radio and television will conduct an ag-glessive campaign designed to warn motorists of the perils of the highway. 4 But in the final instance, it will be the drivers themselves that make the statistics. All of the pre-cutions and all of the writing and talking in the world won't mean a thing unless the people read and listen. A number of citizens of Michigan will be killed and injured on our streets and highways this

killed and injured on our streets and highways this week end. Many of them will suffer because they dn't heed the warning or because they forgot. Don't become a vital statistic this week end . ed the warning and remember!







our custom we will transact no business on Memorial Day, May 30th. THE FARMINGTON STATE BANK

FARMINGTON, MICHIGAN MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION



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Department of mental health was the second with complaints of cutbacks. Republicans pointed out that the budget was not cut, but actually increased from last

year. Charles F. Wagg, director of the department, said there will be more than 1,100 new mental pa-tients next year and that the bud-get - some \$4,000,000 more than inst year - will not cover new pro-

grams. The committees approved \$175.. 000 for mental dealth research at the University of Michigan, a ma-for project; but there were com-plaints that the money did not go elsewhere.

TAXPAYERS will also have

committee. When the legislative sessions end June 3, the issues will be set-ticed. In the meantime anyone can watch the 'Battle of the Bud-get,'' 1955 style. FIRST METRODIST CHURCH Grand River at Warner Ave. Sunday Services 8:50, 11:15 a.m. Church School 10 a.m. Rev: R. Sursaw 0126

a.m. Church School 10 a.m. Rev. R. Sursaw 0120 DEFTHEL MISSIONARY ASSEMBLY OF GOD aboils the elective Superlatend-aboils the elective Superlatend-ent of Public Harraction in favor of an appointed commissioner of 11 a.m., 7:30 p.m. Teseday, Thursday and Satur-terastdy pople The atom in the superlatend-trank of p.m. Rev. J. J. Traub GA. 1-9140 how Superinterdent of Public In-

LIVONIA METHODIST CHURCH Seren Mile near Farmington Rd. Sunday Services 9:30, 11 a.m. Sunday School 9:30, 11 a.m. Youth Fellowship 6, 7 p.m. Prayer Meeting Wednesday 8

m. SOUTHFIELD COMMUNITY CHURCH 21123 Indian Road Sunday Services 13:15 a.m. 30 p.m. Bible School 10 a.m. Wednesday, 7:45 p.m.

NOVI BAPTIST CHURCH

Sunday Services 10:30 a.m. 30 p.m. Sunday School 11:30