

ST. PAUL'S LUTHERAN CHURCH Evening Fellowship Hour . 7:00 p.m. Midweek Bible Study and Prayer Meeting Wed. .... 7:00 p.m. CHURCH 20085 MIDDLE BELT ROAD WALTER RUTKOWSKY, Minister OR. 4-0675 Regular Services 8:30, 10:45 a.m. Sunday School and Bible Classes .... 9:35 a.m. Holy Communion Second Sunday of the Month Holy

(Non-Denominational 2117: INDIAN (I Blocks East of Inksler 2 Blocks North of 8 Mile) REV. H. RAYMOND BAYNE, Minister EL. 66216 LIVONIA METHODIST 33015 WEST SEVEN MILE ANDREW A. MICHEISON, Miab GR. 44103 10:00 a.m. 11:15 a.m. 7:30 p.m. Sunday Worship 9:30, 11:00 a.m. Church School ..... 11.00 a.m. Youth Fellowship Jr. High ...... 5:45 p.m. Sr. High ...... 7:15 p.m. ORCHARD METHODIST ORCHARD METHODAL CHURCH 3105 THRTEEN MILE ROAD (1 Block East of Orchard Lake Rd.) Rev. L. L. LORD, Minister LJ, 2-6

> LUTHERAN-CHURCH OF THE SHEPHERD KING

Verning Trousering Wednesday 745 p.m. Four Wednesday 745 p.m. Four Weskly Youth Clubs CRINIST STREAM OF CHRIST, SCIENTIST SECENTIST SECOND RUTER AVENTE MIS, FURDA C, ULSAN, Ford Deader MRS, IVA B, GUMAN, Scient Beader GR, 49615 

Sunday School ...... 11:00 a.m. Sunday Scrvice ...... 11:00 a.m. Wed. Evening Service .8:00 p.m. Reading Room Church Edifice Open Tuesday and Saturday .1:00 to 4:00 p.m.

Bible School Morning Worship Evening Worship Prayer Fellowship

NORTH FARMINGTON BAPTIST CHURCH (Anerican Baptist (Sauvilion) Temporarily inc. SHANANER: MELVIN R. WALTER, Minister EL, 6-4623

FIRST METHODIST CHURCH GEAND RIVER at WARNER STREET RUSSELJ W. SURSAW, Minister Par-onage GR. 4-1568 Office GR. 4-553

Parsaar GR. 4:56 Offic 6R. 4553 First Worship Service, Church School ... 9:15 am. Second Wordship Service, Church School ... 10:40 am. Intermediate Youth Senvice Meets Ine 4A Threeday Methodist Mers Organizate 6453 Mon. and Wed ... 8:00 p.m. Data Comments School School School Mon. and Wed ... 8:00 p.m.

## Bible Comment: Synoptic Gospels Show Real Glory

In Life of Christ

THE Synoptic Gopels are the first three, namely, Mathway, Mark and Lake. They are Go-lied of center and incidents in the lied of the state of the state of the fourth Gospel of John. This fourth Gospel is not so much a running detailed story of events as an interpretation of the life and texchings.

as an interpretation of the life and teachings. While Matthew, Mark and Lake have a common framework and are in sub-trained the and the second second second second baracter, and each fills in some details that the others may lack that percision to Christ and the News in a framework of histori-cal obscurity. It ought to warn us against attaching too much importance to the frame, as many Christians have tended to do, to indicate the second second second information of the truth, the beauty and the truth, the beauty and the lass of the truth, the beauty into a second second second second that second second second second that second second second second that second second second second out the second second second second the life of Jesus in terms of what might be called "modern biggra-phy" And yet, how viridly and aplegdidly the New Testament by" the second second second second second these simple Gospels, we had an coormous biography, such as it mous man pl foday? The had been loaded down the bille of Jestory of His life had been loaded down with all memer of unimportant details? The maryelous thing with all memer of unimportant details? The maryelous that mous man biography have been filed in by the suthners of unimportant details? The maryelous that and with all memer of unimportant details? The maryelous that mous marked the second second the with all memer of unimportant details? The maryelous that and with all memer of unimportant details? The maryelous that and with all memer of unimportant details? The maryelous that and with all memer of unimportant details? The maryelous that and with all memer of unimportant details? The maryelous that and with all memer of unimportant details? The maryelous that and with all memer of unimportant details? The unit of the second have the second the school details have been that details? The maryelous the second have the market and the second have the second have the market and the second have the second the second beside the second have the market and the second have t ings. Matthew, Mark and

"LO AND BEHOLD"

Christian Science SERIES for Everyone

EPISCOPAL TRINITY CHURCH, FARMINGTON (Shineyad) of 11 Mile between trehard Lake and Mile between

New View Holy Communition ... 9:00 a.m. (1st and 3rd Sundays) Morning Prayer ... 9:00 a.m. (2nd and 4th Sundays) Curren School, Assoy, 10:00 a.m. (1st and 3rd Sundays) Holy Communion ... 11:15 a.m. (2nd and Richardsys) Prescience and Richardsys) Prescience at Both Hours usator

9:45 a. 11:00 a. 6:30 p. 7:30 p.

..... 7:30 p.m PRINSUTERIAN FIRST PRESBYTERIAN FIRST PRESBYTERIAN CHURCH 165 FREMERICAN ROAD AT 11 M RICHARD A. GEIGER, Minister GR, 46170 GK, 4-1671

(Latheran) 14 MILE and MIDDLE BELT (The Eagle School) REV. A. KARL BOEMKE, Minister Phone GR, 4-7531

Sunday School ..... 9:00 a.m Worship Service ..... 10:30 a.m

by at the Acuge Center House; of October 27, at 8 p.m. All proceeds will go to help maintain the New England Kurn Hatten Homes Inc., for boys and girls at Westminster, Vermonn, it vas indicated. Assisting the chairman, Mra. Arithur Primard, in arrange-nic Mras. William Kuster and Mras Walter Martens. No November 2, the Colony will hold a business meeting at the home of Miss Cora Ann Ballow, on Marlowe Avenue. The hostess will show pictures and narrate istories of her travels in the West Indies. A tea. will follow the business

A tea will follow the business meeting.

At home some people never seem to eat anything, but when taken to a restaurant they are ravenous.

CHRISTIAN SCIENCE

Channel 7 9:30 a.m. Sundays

Named Director New Educational Unit Of Church To Be Dedicated

brings you of HEADACHE ... NEURITIS ... NEURALGIA 30 TABLETS 49¢ 23¢

100 TABLETS 98¢ 411 69¢. Rexall RUGS

GOOD HEALTH TO ALL FROM REXALL

GR. 442011

27702 W. 8 Mile Road at Grand River

## **Of All Choirs**

The appointment of Mrs. Lynn E. Balch as director of all choirs at the Franklin Community Church was announced by Mrs. Harry F. Bar, music chairman. last week.

Unit Of Church To Be Dedicated
The appointment of Mr. Lymp
The appointment of Mr. Lymp
The subject community Church To Be Dedicated
The appointment of Mr. Lymp
The subject community Church To Be Dedicated in ceremonies
At a p.m. according to the past of the church will sign and the youth of the church will sign and the youth of the past of the church will sign and the youth of the sign and the youth and the youth and the sign and the youth and the sign and the youth and the sign and the youth and the youth and the youth and the sign and the youth and youth and youth

Array Strugg Strugger Stru



A Classified Ad in The Enterprise Costs Only a Few Cents, Yet Brings Quick Results

RIVERSIDE CHAPEL

by the Trambull Avenue in Church, Detroit, Mich ing Worship 9 a.m. h School 10:15 s.m.

n. Preachin

To harbor an ill thought seems silly to me, yet some people do just that year on year.

ARTISTS' SUPPLIES

Franklin Community Church On Franklin's Village Green est of Franklin Rd., at Wellington and Normandy WORSHIP SERVICE - 10:00 A.M. October 21st - Layman's Day CHURCH SCHOOL - 10:00 A.M. Robert J. Searls, Minister



. "FARMINGTON'S OWN HOME COMMUNITY NEWSPAPER"

23623 Farmington Road

Just South of Grand River





## Youth Planning Hayride, UNICEF

Fund Drive Oct. 31