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Shriver to Present Johnson's Anti-Poverty Program Here

The Hon. R. Sargent Shriver, director of the just-created Office of Economic Opportunity, will present the plans for President Johnson's anti-poverty campaign here Friday, October 9.

It will be Shriver's first such address since passage of the Anti-Poverty Act.

At least 1,000 civic and local government leaders from the six Southeastern Michigan counties are expected at the all-day session at Cobo Hall.

The Metropolitan Fund, Inc., non-profit organization devoted to research and action on metropolitan problems, is sponsoring the session.

"Pockets of poverty" have been found in all six of the counties to be represented at the meeting, Kent Mathewson, president of the fund said. The counties are Wayne, Oakland, Macomb, Monroe, Washtenaw and St. Clair.

On the program Friday morning with Shriver will be Governor George Romney, who will outline the role of the state in helping the poor. He will also designate to help people work their way out of the "trap of poverty," and Mayor Jerome P. Cavanagh who will describe the Community Action Program prepared for the core city of Detroit.

Delos Hamlin, chairman of the Oakland County Board of Supervisors and vice-president of the Metropolitan Fund, will speak from the standpoint of communities surrounding Detroit.

Shriver will speak at 10:45 a.m., flying to Detroit for the address.

Anyone interested is welcome to attend, Mathewson said, but such visitors must register at Cobo Hall by 8:45 a.m. There is no charge.

A series of afternoon sessions, organized by function, with experts in such fields as adult education, job training and counseling, health, vocational rehabilitation, home management, and housing will be held during the day.

The specialists are prepared to suggest specific programs fitted to the needs of the various communities and to answer questions of the conferees.

The experts on the subjects under discussion will include William Patrick, Carl Marburger, Hugh Johnson, Jack Howard, Dr. Stephen Lewis, Brendon Sexton and Stanley Siefert, all members of the President's Task Force on Poverty.

Topics to be discussed in the

AROUND THE TOWNSHIP

Final, certified results in the recount for the Democratic nomination for Redford Township Clerk are: Earl Patchett, 1955; Doris McCloskey, 1880; Pat Conrie, 1624; Laura Banwart, 854. The figures were released by the Wayne County Board of Canvassers following the recount last Monday and Tuesday.

Mrs. McCloskey fell 15 votes short of her effort to replace Patchett as the nominee.

Tickets for the second annual Redford Township Firemen's Ball on October 10 are available by telephoning KE 8-5331. A donation of \$5 per couple includes dancing, beer, chips, pretzels and set-ups. The event will take place at Roma Hall, Schoolcraft near Inkster Roads, and gets underway at 9 p.m. Proceeds from the ball will be used for the Township's Widows and Orphans Fund.

Contributions — especially of cash and furniture — are still needed to help the Fish family, burned out Redford Township family whose uninsured house was destroyed by fire last month. The family has found new living quarters, but is in need of furniture — especially beds. Donations may be sent to Box 550, Observer Newspapers, 33050 Five Mile, Livonia. Further information is available from Mrs. Percy Gray, GA 1-3565.

Livonia Library Lists Activities for Autumn

Regular fall activities at the Livonia Public Library include the following events:

Monday-Folk Music—8:30 p.m.—2nd & 4th Monday of each month; Junior Great Books—7:00 p.m.—beginning in October.

Tuesday—Stock Market Series—7:30 p.m.—beginning October 13.

Thursday—Science Films—4:00 p.m.—for four weeks. Chess Club—8:00 p.m. Great Books IV—8:15 p.m.—alternate Thursdays beginning October 1.

Friday—Pre-school story hour—10:30 a.m.—(At both branches).

Saturday—Children's Films—10:30 a.m. and 2:30 p.m. The above programs are held at the Sandburg Branch. There is no charge for any of these programs. For further information contact the Library.

LIBRARY HOURS—The Livonia Libraries are now open as follows: Monday through Thursday, 12-9; Friday and Saturday, 9-5.

The Carl Sandburg Branch is located at 30100 W. Seven Mile Road, 478-0700 and the South Branch is at 33720 Plymouth Road, GA 1-1609.

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