

# Farmington Jaycees Need Answers to Community Survey

By JOHN BAILEY  
The Farmington Junior Chamber of Commerce has asked that the people of the Farmington area, both city and township, be reminded to fill out and mail their attitude survey questionnaire.

The questionnaire appeared in last week's issue of The Observer and is to be filled out and sent to the Jaycees, Box 33, Farmington. The information obtained from the survey will be used to determine what the people of the area would like to see accomplished, to aid the Jaycees and other interested organizations in planning community service projects for the coming year.

It should be noted that this form does not only ask you to find out what people dislike but also, and maybe most important, what people do like.

Often people are happy with something in the community and would like to see that thing continued. By making it known, the individual can be assured at least that his feelings will be heard. It is possible that some of these things will be developed further on, where possible, spread to other areas.

The Jaycees hope that people from all walks of life take the time required to fill out the form. They feel that with wide participation, a better feeling of the needs of the area will be attained.

As an aid to any group interested in the survey and what the Jaycees hope will be accomplished, the Jaycees will provide a speaker to any organization in the area. The speaker is available upon request to Don Kobman, GR 4-0244.

All get behind the Jaycees in this community development program and fill in our questionnaires.

**A SPECIAL THANKSGIVING TREAT**  
send **GIFT-O-FRUIT!**  
Surprise them with a gift guaranteed to highlight Thanksgiving. GIFT-O-FRUIT is always in orange and gold velvet ribbon with Thanksgiving accents.  
It's so convenient—Just order by phone. Delivered orchard-fresh, naturally. (GIFT-O-FRUIT can now be sent by wire to many cities.)  
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*A Royal Welcome Awaits You!*  
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DOWNTOWN FARMINGTON CENTER,  
MON., THURS., FRI., SAT. TILL 9  
FARMINGTON 474-0420

**Clip 'n Save - SCHOOL LUNCH MENUS**  
For the Week of November 8-12  
**FARMINGTON**  
ELEMENTARY SCHOOL  
MONDAY  
Vegetable Soup and Crackers  
Peanut Butter Sandwich  
Celery & Carrot Sticks  
Baked Custard with Fruit — Milk  
TUESDAY  
Savory Beef Stew  
Celery Stick  
with Peanut Butter Hot Roll and Butter  
Fruit — Milk  
WEDNESDAY  
Fried Chicken  
Pineapple Bread Dressing  
Roasted Carrots  
Hot Roll and Butter  
Fruit — Milk  
THURSDAY  
Meat Loaf  
Mashed Potatoes & Gravy  
Green Salad  
Bread and Butter  
Cherry Cobbler — Milk  
FRIDAY  
Macaroni and Cheese  
Green Beans  
Tomato Juice  
Fruited Jello Salad  
Bread and Butter  
Dessert — Milk  
**CLARENCEVILLE**  
MONDAY  
Chicken in Gravy  
on Mashed Potatoes  
Cheese Sticks  
Stewed Tomatoes  
Choice of Fruit — Milk  
TUESDAY  
Barbecued Beef in Bun  
Buttered Peas  
Fruit Cup — Milk  
Cherry Upside Down Cake  
WEDNESDAY  
Patties with Gravy  
Stewed Tomatoes  
Fruited Jello  
Wheat Cookies — Milk  
THURSDAY  
Country Fried Steak  
Potatoes and Gravy  
Choice of Vegetable  
Cinnamon Roll and Butter  
Peach Salad — Milk  
FRIDAY  
Orange Juice  
Gamboni Loaf  
Parsley Roasted Potatoes  
Harvard Beets  
Yeast Roll and Butter  
Pineapple Tarts — Milk  
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## Kids Get TB Tests

Tuberculin testing in selected grades, a part of the school health picture in Oakland County since 1957, will take place in Farmington Schools, from Nov. 8 through 19. Throughout the school district, children in grades one, five and nine and all Special Education classes will be tested for tuberculosis. Information about individual school schedules and parent consent forms will be sent home with students by building principals.

Children who have had positive reactions in previous tests should not be tested again, Mrs. Donna Cavenee, nursing supervisor assigned to the Farmington Schools emphasized. In these cases, follow-up testing should be by-ray.

"But it is important that all other children participate," she said.

## Farmington Jr. Footballers Get New Officers

The Farmington Dad's who sponsor Junior League Football have elected new officers for 1983. Irv Huemann is president, Chuck Smith vice-president, Leo Devine secretary, and Jerry Weiss treasurer.

The new men will take office after the Club's Annual Banquet Nov. 9 at Roma Hall in Livonia. Present president James Lawson was retained as Legal Advisor for a dollar and other considerations until 1987.

## Scouts Honored in Farmington

Boy Scout Troop 109 of Farmington gave awards to seven scouts at the Court of Honor held recently at the American Legion Hall in Farmington. The awards were presented by Scoutmaster Robert Tucker, Assistant Scoutmaster Vic Stockell and Committee chairman Wayne Turton. The awards went to the following boys: Life—John Stockell, 28345 Middlebelt Road, Midland; Exhibitor, 30120 Pipers Lane, Star-Ton; Turton, 31000 Ridgeway, and Bob Tucker, 30845 Ridgeway. Second Place went to Raymond 26193 Kiltartan, and Randall Holz, 21500 Orchard Lake. Tenderfoot Keith Hendee, 26007 Power Road.

The committee announced that there still are openings in the Troop for boys. Troop 109 meets on Tuesday evenings at the American Legion Hall on Grand River in Farmington. Interested boys are urged to come to the next meeting of the Troop.

## City To Improve Traffic Signs

Based on a two year study by the Dept. of Public Safety, the City of Farmington is launching a two-year program to improve the quality of its traffic signs. This year, it will install 122 signs at a cost of \$953.90. Next year, it will provide 97 signs at a cost of \$713.50.

## Bridge Results

John Smith was first place winner in the individual contest at the Farmington Recreation Duplicate Bridge Club. Robert Colyer and Charles Anderson tied for second place, with Mr. Robert Colyer third. The bridge club, newly formed by the city of Farmington Parks and Recreation Department, meets at 7:30 weekly in the Farmington Junior High on Thomas Street.

For further information call Rose Anderson at 476-7077.

**Community Attitude Survey**

PLEASE RETURN COMPLETED FORM TO  
FARMINGTON JAYCEES  
P.O. BOX 33  
FARMINGTON, MICH. 48024  
BY NOV. 15, 1985.

**PART A**  
1. In these writings that you particularly like about this community?

**PART B**  
1. Water pressure  
2. Sewage disposal  
3. Storm water drainage  
4. Garbage collection  
5. Gas pressure (heating and cooling)  
6. Electricity  
7. Telephone service  
8. Postal service  
9. News coverage by newspaper  
10. Television and radio programs  
11. Fire protection  
12. Law enforcement and police protection  
13. Court services  
14. Zoning ordinances  
15. Legal services  
16. Medical services  
17. Dental services  
18. Hospital services  
19. Health department  
20. Public works (roads, sidewalks, bridges, etc.)  
21. Environmental services  
22. Public recreation facilities  
23. Parking in business districts  
24. Street layout  
25. Traffic signals and signs  
26. Maintenance and cleaning of streets  
27. Sidewalks  
28. Recreational opportunities for...  
29. Children  
30. Teenagers  
31. Adults  
32. Older people

**PART C (cont.)**  
33. Public meeting place for citizens and activities  
34. Shopping facilities  
35. Getting facilities  
36. Playgrounds for children  
37. Fields for baseball and other outdoor sports  
38. Parks and picnic areas  
39. Public meeting place for large groups  
40. Cultural opportunities  
41. Elementary school...  
42. High school...  
43. Buildings and equipment  
44. Library  
45. Educational program  
46. Buildings and equipment  
47. Library  
48. Restaurants  
49. Hotels and motels  
50. Shopping facilities  
51. Service and repair facilities  
52. Public rest rooms in business districts  
53. Under 18  
54. 18-29  
55. 30-44  
56. 45 and over  
57. Community planning and development  
58. Government services and effectiveness of community

**PART D (cont.)**  
41. Number of years lived in this community?  
1. Under 1 year  
2. 1-5 years  
3. 6-10 years  
4. 11-15 years  
5. Over 15 years  
42. Highest grade completed?  
1. 8th grade or less  
2. Some high school  
3. High school graduate  
4. Some college  
5. College graduate  
43. Number of households?  
44. All year-round  
45. Under 6 years  
46. 6-13  
47. 14-17  
48. 18-19  
49. 20-29  
50. 30-39  
51. 40-49  
52. 50 and over  
49. Occupation of head of household?  
50. Person interviewed?  
Area of Community:  
City of Farmington  
Township N. of 10 Mile  
Township S. of 10 Mile  
Sign here if you like:  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_

## F'ton Teens Help Others

North Farmington Y Teens is sponsoring a car wash on Friday Nov. 5, from 11 a.m. to 4 p.m. at the front of N. Farmington. All proceeds will be for a fund to help handicapped children.

## Larkshire School Hosts Parents

The new Larkshire Elementary School has set Wednesday, Nov. 3 for its first gathering of room mothers. The occasion will be a tea at 3:15 p.m. in the school. Some 26 room mothers and their chairperson will meet the teaching staff and Principal James Lanigan.

## Pheney New Assoc. Judge

Dennis J. Pheney has been appointed Associate Municipal Judge of the City of Farmington by the Farmington City Council. He is the son of the City's late Municipal Judge Sylvester J. Pheney. His term will expire on April 10, 1987.

Coupon Good Until Nov. 7th  
**VALUABLE COUPON**  
Ladies' present this Coupon for a 20% DISCOUNT on purchase of any Dress Fabric  
**FABRIC BAZAAR**  
23284 Farmington Rd. In Loam's Bldg. 2 Blocks South of Grand River

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High Back Chair... from \$190  
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Ask About Our Full Interior Decorating Service  
NO DAYS SAME AS CASH

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**FUSSY FOX Beauty Salon**  
22502 ORCHARD LAKE ROAD—Phone 474-9837  
Just Off Grand River Ave., in the Colonial Office Building

**The SEVEN SEAS**  
Tropical Fish and Supplies 474-9020  
Commercial and Residential Tank Service  
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**2 FOR \$21.90**

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GRIP TRAC NYLON  
2. Bonus value at a popular price. You get extra mileage, extra winter driving protection.  
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7.00/7.20-14 or 6.50/6.50-14  
**2 FOR \$30.10**  
7.35/7.00-14 or 7.35/6.50-15  
**2 FOR \$31.80**  
7.35/7.50-14 or 7.35/6.50-15  
**2 FOR \$34.20**  
8.25/8.00-14 or 8.25/7.50-15  
**2 FOR \$39.00**  
8.85/9.00-14 or 8.40/7.50-15

**WHITEWALLS**  
EXPLORER NYLON  
3. Kelly-Springfield's top-of-the-line, premium-quality winter tire. None better!  
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7.35/7.50-14 or 7.35/6.50-15  
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8.25/8.00-14 or 8.25/7.50-15  
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8.50/8.25-14 or 8.40/7.50-15  
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