

THE REV. ROBERT EDDY

Rev. Everest Guest

The Rev. Quinton J. Everest, is now in his 34th year. Pastor Everest has served as president of the Missionary Church of the United Methodist Church for 16 years and has made five trips to various mission fields around the world. For the last six years in his 22nd year at the Gospel Center Church in South Bend, Indiana, where he resigned July 1, 1965, to devote full time to radio work and Crusade evangelism. Also, "Your Worship H. Our," a broadcast founded by Mr. Everest, is now in its 34th year.

Alcoholics Numerous, Suffer From Disease

How high is your alcohol quotient? To find out, answer the following questions with a yes or no:

- 1) Is alcohol a stimulant?
- 2) Will you get as drunk on beer as by drinking the same amount of alcohol in stronger drinks?
- 3) Will you get drunker by switching drinks than by taking the same amount of alcohol in one form such as bourbon?
- 4) Should you wait at least three hours after drinking two highballs to be sure you can drive safely?
- 5) Is alcohol taken as a medicine necessary in the treatment for any disease?
- 6) Is it a good policy to take a few "shots" of whiskey to warm one up just before being exposed to very low temperatures?

Stimulating Answers
The correct answers, says the AMA, are as follows:

1. No. The apparent stimulation is due to lessening of the inhibitions by the narcotic action of alcohol.
2. No. The large amount of water in beer is responsible for slower absorption of alcohol.
3. No. The intoxicating action depends upon the amount of alcohol regardless of the type of drink, assuming that all the drinks contain about the same amount of water.
4. Yes. The two highballs contain a total of about one ounce of pure alcohol. It takes about three hours to oxidize one ounce of alcohol.
5. No. "Alcohol is not a specific cure for any disease, unless one considers 'worry' a disease, and a drugged indifference a cure."
6. No. The feeling of warmth after drinking is caused by the dilation of the superficial capillaries. This condition is associated with rapid loss of bodily heat.

Disease Treatable
While alcoholism is treatable, it is not curable. The only successful treatment known so far is total abstinence. "Alcohol is a chemical, a drug," the AMA points out, "and as with any addition, abstinence is the only possible successful solution."
Alcoholics should be helped to understand that many illnesses, not just theirs, necessitate a limitation on some of the desirable aspects of living. "Cardiacs must avoid some sports, diabetics must control their diets. Alcoholics must not drink alcohol."

Think Before You Drink

Unitarians Moving Historic Church

By ELIZABETH WISSMAN

Now meeting at Farmington Junior High School, the Farmington Universalist Unitarian Church will soon be able to call a church its own.

The congregation is in the process of moving a church. It is the historic 110 year old building standing at Warner and Thomas, although it might be in transit and on almost any corner in town by the time this is published.

The building will be placed on a seven-acre site at Halstead and Grand River to allow room for expansion of its facilities.

To members of the more conservative denominations, Unitarians use of a sanctuary for what the conservative would hardly call "worship" seems rather misplaced.

The Rev. Eddy, pastor of the Farmington church, explains it this way:

"We have a sanctuary as a special place for the values we cherish. Our argument for retaining a building is that people today so seldom sit down in a given place and arrange a system of priorities for themselves, mainly because of the conditioning of our culture."

The century old "place to sit down" which the local Unitarians will use was founded in the early 1800s for the first church service held at the Unitarian Society.

Among the five or six first members there was not one female. Shortly, three ladies began to attend services regularly and the congregation kept growing.

Records state, "The numbers increased so much after a while it became necessary to place pews under the floor of the meeting house to insure its safety."

When the tiny congregation had managed to raise \$900 the present 30-foot by 40-foot church was built.

Although original records of the church were destroyed by fire some years ago, some remaining ones indicate that during the Civil War Farmington Unitarians took part in underground railroad activities, smuggling slaves from the south into Canada.

If anything had been done in the way of expanding the church or repairing it at its present site, space would have had to be purchased for parking. The new plot was offered to the church by the Harley Gibbons at a very generous price.

Mr. Eddy describes it as "...practically a gift. We now have seven acres of beautiful, wooded rolling land, smack in the center of the industrial park."

How much larger the congregation will grow from its current 100 plying families is a moot question.

Probably about one percent of a given population belongs to the Unitarian Church, according to Mr. Eddy.

However, in its new location the church will be more accessible when Highway 275 goes through and will be closer to Plymouth and Highland Park, so no doubt its membership will grow.

Members attending its services, no matter how many, will hold as many different theological beliefs as they have numbers. According to a sermon of the pastor, on the other hand, they will share two beliefs in common: The present is meaningful and man is the measure.

"The psychological reality of our worship does not depend on the content of one's theology," says Mr. Eddy. "As we understand it, we are not heterodox or congregational in polity."

Asked for a simple definition of Unitarianism, Mr. Eddy presented two long printed texts of explanation and then compiled it as "...not a religion. We are an approach to a religion which stresses the importance of reason, tolerance and responsibility."

Some of Mr. Eddy's own reasoning on current daily life have made him a subject of local, as well as national, controversy. None of his conversation during his interview touched on debatable issues which he seemed to prefer.

He, himself, indulged in personal debate over religious issues when he was a youth worker in the Methodist Church in which he was reared. He was preparing for a career as a university chaplain and had a small church in the Adirondacks, where he had a hall at one end as I didn't eat."

"After a year or two," he goes on, "I felt I couldn't continue to use the old words. An awful lot of Christian clergymen must go through the tortures of the damned because they have the same kaleidoscope of the same old words as I didn't eat."

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THREE KEY WOMEN involved in planning the Detroit Area Council Scout leaders Pollock Dinner at Coker Hall February 11 include (at left) Mrs. Margaret Scott, of 30151 Ravenscroft, representing the Ambassador Bridge District. Others pictured are (center and right) Mrs. Jack Baldwin, of Detroit, Greenfield District, and Mrs. Gertrude Coleman, of Detroit, University District. Termed the "world's largest indoor picnic," 6,400 Scouts and their wives are expected at the event, all carrying picnic baskets full of food, thermos jugs of coffee, gaily decorated cakes and colorful napkins depicting Scouting scenes and activities.

Livonia Sisterhood

The regular meeting of the Livonia Jewish Congregation Sisterhood will be called to order by the President Anita Herman at the Synagogue Building at 2475 W. Six Mile Rd., Livonia, on Monday, January 9, at 8:30 p.m. Following the regular business meeting there will be a "game's night" is planned after which refreshments will be served.

Science Topic For Sunday

"Create in me a clean heart, O God; and renew a right spirit within me." This verse from the 101st Psalm is the Golden Text for Christian Science communion services on Sunday. The Lesson-Sermon is titled "Sacrament."

Meade in Service

Cpl. Gary C. Meade, son of Mr. and Mrs. Claude W. Meade, of 32580 Cadillac, is now serving with the Special Forces Airborne Infantry Division in Viet Nam.

A 1965 graduate of Farmington High School and former student at Oakland Community College, Cpl. Meade enlisted in the Army last June.

Methodists To Sponsor 2 Missions

The Rev. Lewis Redmond, pastor of Oak Community Church, at Cass and Seldon in Detroit, will be the guest speaker at Orchard Methodist Church's first January Mission Night.

It will be Sunday, January 8, starting at 6 p.m. with a family potluck supper in Fellowship Hall. Treats and beverages will be furnished by the food committee, headed by Mrs. James Hill. Each family is to bring a dish to pass.

Following the supper, Mr. Redmond will speak to a combined group of adults and the Junior High and Senior High M.Y.F. groups. Classes for children in Elementary I through Elementary VI will be under the direction of Mrs. Douglas Harger.

Arthur Dewberry, chairman of the Commission on Missions, will lead a discussion on the theme "Affluence and Poverty" for the adult program portion of the second mission night Sunday, January 15. The M.Y.F. group will also be preceded by a 6 o'clock family potluck supper with the dessert and beverage being furnished.

A nursery for pre-schoolers will be available for both Mission Nights with Mrs. Winifred Porter in charge.

Attend Church This Sunday

With Your Family At The Church of Your Choice

The Farmington area's most complete church directory

First Methodist Church
OF FARMINGTON
Serving Farmington Since 1829
Grand River at Warner
Worship Service and Church School
9:15 and 10:40 a.m.
Ministers
Dr. W. Leslie Williams
David H. Stone
Parish Visitor
Mrs. Sidney Eva
Parsonage GR. 4-7568
Office GR. 4-6212

JUDSON BAPTIST CHURCH
Meeting in
EAST JR. HIGH SCHOOL
25000 MIDDLEBELT ROAD
Worship Services, 9:30 a.m.
Sunday School 10:45 a.m.
Youth Training Hr. 5:45 p.m.
Evening Gospel Hr. 7:00 p.m.
Midweek Prayer Service
Thursday, 7:30 p.m.
7:00 p.m. Gospel Hour
WEDNESDAY
7:30 p.m. Prayer and Praise

HIGHLAND PARK BAPTIST CHURCH
28600 Lahser
Southfield
Badon H. Brown, Pastor
SUNDAY
9:30 a.m. Worship Service
& Sunday School
11:00 a.m. Worship Service
& Sunday School
5:45 p.m. Youth Groups
7:00 p.m. Gospel Hour
WEDNESDAY
7:30 p.m. Prayer and Praise

North Congregational Church
Northwestern Highway at Lahser Road
El. 4-1600 and 4-4476
MINISTERS: Dr. Ralph H. Reed
Rev. Joseph G. Gregory
11:00 A.M. MORNING SERVICE OF WORSHIP
11:00 A.M. CHURCH SCHOOL
Classes from Toddlers through Twelfth Grade
Infant Care Provided
ALL ARE WELCOME

First Church of Christ Scientist
33825 Grand River Ave.
Farmington, Mich.
Sunday Service 11 a.m.
Sunday School 11 a.m.
Wed. Evening
Meeting 8 p.m.
Reading Room in Church Building
Open Monday through Saturday
11 A.M. to 3 P.M.

TRINITY EPISCOPAL CHURCH
26880 LAURIER DRIVE
Farmington
In Springland Subdivision
8:00 a.m. Holy Communion
10:30 a.m. Family Worship
Service
Church School Facilities
at Beechview School
The Rev. Joseph A. Pelham
Rector
GR. 4-2850

SALEM UNITED CHURCH OF CHRIST
Oakland at Gd. River Farmington
SUNDAY SCHOOL 9:00 A.M.
ADULT BIBLE STUDY (Nursery) 9:00 A.M.
WORSHIP SERVICE (Nursery) 10:15 A.M.
Parsonage GR. 6-4847 Church Office GR. 4-6888
Carl H. Schultz, Minister

BETHEL BAPTIST CHURCH
21465 FARMINGTON ROAD
bet. Eight and Nine Mile
Sunday School 9:45 a.m.
Morning Worship 11:00 a.m.
Youth Groups 5:45 p.m.
Evening Service 7:00 p.m.
Wednesday Bible Study
and Prayer Hour 7:30 p.m.
FRANK B. SMITH, Pastor
GR. 4-2844

FIRST PRESBYTERIAN CHURCH
26165 Farmington Rd.
Worship, Church School
and Nursery
9:30 a.m. & 11:05 a.m.
George W. Ramsey, Minister
Robert N. Sawyer, Jr.,
Asst. Minister
Church - GR. 4-6170

CLARENCEVILLE METHODIST CHURCH
28100 Middlebelt Rd.
Livonia, Michigan
9:00 a.m. Worship Service
10:15 a.m. Church School
11:15 a.m. Worship Service
6:30 p.m. Youth Groups
7:30 p.m. The Evening Service
Wednesday - 7:30 p.m., Prayer Service
GR. 4-3562 ELSIE A. JOHNS, Minister GR. 4-6392

The Lutheran Church of the INCARNATION
30333 W. Ten Mile Rd.
Church School 9:45 a.m.
Worship Service 11:00 a.m.
Nursery Provided
Rev. Peter C. Larsen
476-3335 474-5318

NARDIN PARK METHODIST CHURCH
29487 11 Mile Rd.
Jan. 1st, 1967
Subject
OUR FAITH IN
OUR NEW YEAR
William D. Marcer
Frank F. Benish
Roy Sime
J. Thurston Noe
Worship Service 10:45 a.m.
Church School 9:30 a.m.
Bishop Marshall R. Reed
Preaching

Orchard Methodist Church
30450 Farmington Road
Farmington Road between 13 and 14 Mile Roads
FRANK A. COZADD, Minister - GR. 6-0170
Worship Service and Church School at 9:30 and 11:00 a.m.
Nursery Provided Office - M.A. 6-6820

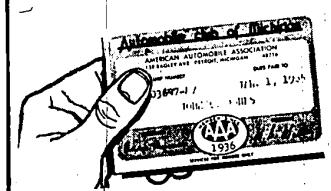
ST. JOHN LUTHERAN CHURCH
23225 Gill Road
Worship Services
8:30 11:00
Nursery - Both Services

FIRST BAPTIST CHURCH
Shilohwasee at Farmington Rd.
Farmington, Mich.
MINISTER
Rev. Walter C. Ballagh
10 A.M. to 11:15 A.M.
Morning Worship
11:15 A.M. to 12 Noon
Bible School
5:45 P.M. 3 Youth Groups
7:30 P.M. Evening Worship
7:30 P.M. Wednesday
Prayer Service
Our Faith is:
"Jesus Christ Himself
Being the Chief Cornerstone"
Eph. 2:20
COME AND WORSHIP
Telephone: GR. 4-0356

NORTH FARMINGTON BAPTIST CHURCH
32500 W. Thirteen Mile Road
(Just west of Orchard Lake Rd.)
Affiliated with the American Baptist Convention
and the World Council of Churches
January 8, 1967 - "A SPECTATOR SPORT"
Worship Service 10:00 a.m. (Nursery)
Church School 11:10 a.m. (All Ages)

SUNDAY SCHOOL
9:40 a.m.
Rev. Charles Fox, Pastor
GR. 4-0584

Door opener '67



You'll feel at home in Miami or Montreal in 1967. Your Auto Club membership card is your key to a world of Triple-A services - wherever you travel.

LEAD THE WAY IN 1967

WITH
Automobile Club of Michigan
Located in Downtown Farmington Center
C. A. SPENCER, Manager
Phone 476-7000

Red Cross Covers Ice Safety

"Use caution when choosing an ice skating site," says Southeastern Michigan Chapter Red Cross Service Director Frederick K. Cody. "Although the first of the season may look good, it is generally thin and not uniform in thickness."

Red Cross recommends the following:

1. Skate in supervised areas, preferably a shallow pond or lake where the water is no more than waist deep.
2. Skate with a "buddy."
3. Build fires on the bank, not on the ice.
4. For ice rescue:
a. Keep a length of rope, pole, ladder or plank handy.
5. If there is no rescue equipment available, several persons can form a human chain by lying flat on the ice, holding the ankles or wrists of the person in front of them. They worm their way toward the victim; the lead man grasps the wrist and the whole line wriggles back to safety.