

Just Chattin

Wise, Old Carpenter Comes To Defense of Modern Youth

- By W. W. EDGAR .

Mother has to slave saymore — and she is looking around for things to do."

Without taking a breath — Keith C. Foster, son of Mr. and Mrs. Everett dnn of Mr. and Mrs. Everett dnn of Mr. and Mrs. Everett dnn of Mr. and Mrs. Everett dnn. Everett dnn of Mr. and Mrs. Everett dnn. Heitenbere Sauadron Mr. and Mrs. Everett dnn. Heitenbere Sauadron Mrs. and Mrs. Everett dnn.

^ত Answer to

By LEONARD POGER Garden City-Westland Observer Editor

alone in+a world "built for two," to paraphrase a popu-lar song.

As the only unsitsched male on the Observer's editorial staff, I would like to respond to Miss Shaughnessy's comments, which I'm sure, are shared by most single persons, male or female, in Iday's society.

Bill Seifert, a genize old carpenter who lowes to spend in the kindly old carpenter who lowes to spend in the tendence of the door of the office the other day and continued. The same and the continued of the spend in the same and the fault shouldn't be placed on the young, folks alone."

It was sort of a surprise to the farm that who the fault shouldn't be placed on the young, folks alone."

It was sort of a surprise to the farm that who the fault shouldn't be placed on the young, folks of sold and the fault shouldn't be folked for his wersion he commented. The big problem is the fact that the young folks of today of the days home what the young folks of today of the days home what the word of the days home what the word of the days home what the condit the mouse. The modern housewife can don't have stores like in the spind for a pound may pars and the fault shouldn't be placed on the young, folks of today don't have enough to darround the house. The modern housewife can don't have enough to darround the house. The modern housewife can don't have enough to darround the house. The modern housewife can don't have should be applied to the farm the proper to the days home what the word of the days home what the word of the days home what there is selded to the proper to the days home what there is selded to the proper to the days home what there is selded to the proper to the days home what there was a sufficient amount of the big chores was to eat the kitchen.

We could recall those days all too vividity, when one of the big chores was to eat the kitchen.

We don't have stores like he would turn to outdoor activities and reverse to the kitchen.

We don't have stores like he would the girls would play as you want, you must like any the proper to the proper to the proper to the kitchen.

We don't have stores like the would be a proper to the kitchen.

We don't have stores like the would be a proper to the kitchen.

"You see," he went on, "the inventor of the days when the house that used to keep the kitchen.

"You s

Bachelor's Side Impressions . .



The Observer pays \$5 for any picture bome on leave. He was experimenting with used on the Feature page, The above was his new "fish-eye" lens which almost has taken by U.S. Altman Gerald Gazda while the ability to look around corners.

impressions by sue shaughnessy

J

Enclosed in a letter which arrived last week from the west coast was a clipping from a newspaper which tells of the battle between the operators of the Twin Citrus Gospel Misston in Marysville, Calif. and the indigents who have been receiving food and lodging at the shelter.

It seems that the indigents are boycotting the spot. The clipping states: "The 40 patrons of the free-food-and-bed center objected to the Christian mission's requirement that they attend an hour-long evening worship before being fed and bedded.

"The Rev. C. W. Renwick, superintendent of the m sion, said management would not yield to their demands

"If they aren't interested in hearing the gospel. we're not interested in feeding them." he said. The mis-sion's directors issued a statement that 'the primary pur pose of the mission is not to feed, bathe, clothe or sleep the men, but to save souls'."

The newspaper story concludes with the statement that "The men had a secondary complaint: a lack of variety in the menu." They said they were tired of chicken stew every night."

A couple of interesting points come to mind after read-ing the story. The first immediate reaction is one of sym-pathy for the mission operators.

panny for the mission operators.

However, the stalement which was issued is interesting also. The patrons of the mission might be indigents, but they are not children and can not be forced to do anything. They have extracted their privilege by boycotting the mission's facilities.

Is Christian charity quite so pragmatic or blatant as the mission's directors seem to feel. It's a sad day if this is so.





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