## OAK GROVE

### THE FINEST SUBDIVISION ON GRAND RIVER AVENUE

Lots are going rapidly on this allotment and there will be many new houses built next summer on this desirable plat.

These fine lots 50x200 feet in size can be bought now at the initial price, but they will doubtless be worth much more next spring. That has been the result with every other subdivision platted in Redford or, in fact, anywhere along Grand River.

I can sell these lots on very easy terms of payment and invite a call from those who are looking for a home site or an investment.

C. E. RAMSEY

REDFORD

FARMINGTON

#### EBROKLYN. ABERNACLE BIBLE STUDY ON

OOD CONFESSION VS. BAD CON-

Luke 12:1-12-Feb. 22.

Luke 12:112—Feb. 22.

"Bosocore hall conten the before men, him hall the Son of then the content before the ungles of Usa. - V. 8.

Lake RE coved surrounded the Savlor, anxious to hear Him. Jeens anderseed His disciples saying, "Beware ye of the property." Here, as deswhere in the property." Here, as the seven of the Phariases, which is 19-10 of an avil induces. We know not not instance in which leaves no hard the seven of the property of the seven of the seve

of the shame which will be the punishment of many, as foretold.

Fase Not Persecution.

Jesus intrinsired that honesty of life could bring His followers persecution to the property of the could bring His followers persecution to fear, leven though it resulted not fear, leven though it resulted in their dedth. The life worth considering is life ever lasting one which coverturally may be attained through the ment of Jesus as a critice. They should been no fear of man, but fear the the leven of th

"Confess Me Before Men."

Jesus words were addressed to Hist disclutes not to the masser for the glorious presentation of the Bride, in the end of this Age.

The "masses, of course, were in doubt some even derided Jesus, saying that He thad a devil and was unad. The Master declared that such missinder standings and slander were quite for girable if done ignorant, and declared standings and slander were quite for girable if done ignorant, and declared thought for the masser for the

No doubt this will constitute the basis of the shame which willbe the punishment of many, as forcoid.

Fear Not Persecution.
Jesus intimated that honesty of life could bring life followers persecution into hypocritics: but that they should not fear, even though it resulted in their death. The site worth considered with the standard through the ment of Jesus as crifice. They should have no fear of man, but fear lest they be separated from the standard through the ment of Jesus as crifice. They should have no fear of man, but fear lest they be separated from the standard through the ment of Jesus as the support of God the Holy Spirit, represented from the spirit of God the Holy Spirit, represented from the spirit of God the Holy Spirit, represented from the spirit of God the Holy Spirit, represented from the spirit of man, but fear lest they be separated from the spirit of God the Holy Spirit, represented the spirit of God and taghteousness. The spirit of God the Holy Spirit, represented the spirit of many the spirit of God and the spirit of many but to the spirit of God and the spirit of Stan. It is to Error, the spirit of God and the spirit of Stan. It is to Error, the spirit of God and the spirit of Stan. It is to Error, the spirit of God and the spirit of Stan. It is to Error, the spirit of God and the spirit of Stan. It is to Error, the spirit of God and the spirit of Stan. It is to Error, the spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to Error, the spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to be spirit of God and the spirit of Stan. It is to be spirit of God and

Why should anybody try to up-

iff the stage?"
"Why not?"
"Hasn't it got wings of its own?
—Baltimore American.



"Darling, will you marry use?"

"This is so sudden! Why, you old
"This is so sudden! Why, you old
ever get the idea that you ought to
get married?"
"I decided it yesterday."
"But what decided you?"
"I won a sidesaddle in a raffie."
Cleveland Plain Dealer.

In Varsity Torma.

Tapper—What is it a man longs most for after he's been married a few years?

Capper—A bachelor's degree.—
New York Globe.

The High Sign.
"How did you know that fellow was a masher?"
"I guessed it from his soft crush hat."—Baltimore American.

The Conclusion.
"I tell you I am no man's man!"
"Then I guess you must be a lady's man."—Baltimore American.

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