

# Wesleyan Plans VBS

The Livonia Wesleyan Church, 14560 Merriman, will conduct Vacation Bible School for boys and girls three to 12 years of age from Monday, Aug. 21, through Friday, Aug. 25.

Classes are scheduled from 9 a.m. to 12 noon daily, with a closing program at 10 a.m. Friday.

The program includes Bible stories, songs, memory work, games and crafts, with refreshments served daily. Prizes will be awarded for a number of accomplishments. All children in the area are invited.

# Vacation School Set

Vacation Church School at Christ the King Lutheran Church, 9300 Farmington Road, Livonia, is planned Aug. 14 to 25 from 9:15 to 11:30 a.m.

There will be classes for three - olds through sixth grade.

"Together in God's Word" is the theme this year.

All in the area are welcome, and parents may register their children with Mrs. Lois Gray, 28636 Grandon, Livonia.

# Michigan Prisons Called 'More Humane' Than Most

By MARGARET MILLER  
Church Editor

No prison system is perfect, but Michigan's is more humane and thus more successful than many, believes a Farmington clergyman in a position to know.

And that, in the opinion of the Rev. John Howell, new pastor of the First United Methodist Church of Farmington, is the reason you didn't hear violent reverberations from Jackson during the Attica uprisings.

Rev. Howell, who came to this area from East Detroit and has served in Methodist churches in Michigan and Indiana, has for more than a decade served on the Chaplains' Advisory Committee for the Correctional Institutions of Michigan.

He now heads the committee that was created by Corrections Commissioner Gus Harrison, who will be retiring from that post soon to become head of the state's first lottery system.

REV. HOWELL isn't sure what the change at the top will do to the committee of pastors, but feels the com-

mittee's service has been a valuable one for the correctional system.

"We do things like recommend chaplains for institutions, and we direct a lot of changes that would affect the religious life of the inmates and work to establish more chapels in the institutions," he said.

"But we also try to gain a better understanding of the prisoners and help the public understand the function of the prisons."

Rehabilitation rather than punishment should be the key word, he said, and it's the reason behind various changes effected in Harrison's administration.

"THE PRISON term should provide rehabilitation for those who don't get along in society - and not show that they can't be committing a crime," he explained.

"We have at present the largest walled prison in the United States, yet during the Attica uprisings all functioned normally."

"I think the reason is our more humane treatment of prisoners. In Michigan, a man serving a term gets job training, and there are op-



REV. JOHN HOWELL

portunities for those with very little education to complete high school and even college."

A different approach now is beginning at Jackson, Rev. Howell said, and the inmates there are gradually being moved to small functioning groups instead of being confined in long tiers of cell blocks.

"This is the arrangement that has long been used with women prisoners in the Detroit House of Correction, he said, "and it seems to help in the rehabilitation process."

ONE KEY to making prisons function better, Rev. Howell said, is to make possible paroles when the rehabilitation is going well - "before a man goes into prison."

Convincing some judges that this should be done is often a problem, he added.

Besides his work on the prison advisory committee, Rev. Howell is a long-time student of history relating to the Civil War.

"It's been my hobby since long before it was a popular one," he said. "I've visited all the major battlefields and many of the smaller ones, and led a tour at Gettysburg during the Civil War Centennial."

Rev. Howell met his wife, Ruth, while serving in the South with the U.S. Army during World War II. They have two sons, Stephen, who is an officer in the U.S. Air Force, and John, who will be a freshman at Eastern Michigan University this fall.

THE NEW ARRIVAL in Farmington is the seventh of eight sons born in various Methodist parishes in Indiana to the late Rev. Arthur Howell and his wife, Bertha.

And of the eight, six of us are ministers," he said. "Five are serving in Methodist churches, and one is a Southern Baptist."

"We tell him he's lost the light," he says we never found it."

# Religion Update

In Artesia, a town of 10,000 in southeast New Mexico, is a clergyman whose wit and intrepid candor may help provide a lead in the much needed recovery from what Evelyn Waugh once described as "the Church's silly season."

The Rev. William Barrett has been willing to incur the wrath (and very possibly the parochial assignment blacklisting) of Episcopal bishops in 11 western states, because of his trenchant critique of last year's bizarre consecration service for the new Episcopal Bishop of Utah - in which the 11 prelates participated.

The consecration of a bishop, whom most Episcopalians regard (literally, or at least symbolically) as a successor to the 12 Apostles, has traditionally and appropriately been done according to St. Paul's prescription, "decently and in order."

THE CONSECRATION of the Right Reverend Edgar Otis Charles, however, impressed Father Barrett as neither right nor reverend. Hence, in his commentary for Christian Challenge magazine, he noted that the service included:

"Firecrackers, noisemakers, balloons, cowbells, confetti, cheers, shouts, kisses, guises, psychobabble, flutes, whirrs, blue - jeans, trumpeters, tipsy teenagers (who guzzled and emptied the Holy Communion chalices as if it were a beer bust) and a

choir that was forbidden to vest and told instead to wear 'fun clothes'."

Bishop - elect Charles' hair, "which covered his ears and neck, made him almost indistinguishable from a portly matron."

"Feel free! Feel free! A silly priest kept shouting at the service. Free! A lot of people felt sick and still do."

THE CHAIRMAN of the committee which arranged this exciting event (which Father Barrett described as "an ecclesiastical hootenanny" with "unbelievable vulgarity and puerility") was the newly elected Episcopal Bishop of Nevada, the Right Reverend Wolfgang Wesley Frensdorff.

Bishop Frensdorff wrote The Christian Challenge that he had obtained the signatures of his fellow prelates in Oklahoma City, Portland, Salina, Seattle, Phoenix, Bend, Sioux Falls, San Francisco, Grand Forks and Los Angeles - for a group denunciation of the New Mexico parish priest.

Barrett's critique of what Bishop Frensdorff wrote as "the consecration," (sic) came as a "shock" (sic) to him and the very of "bishops" (sic).

"I am glad to hear that," replied Father Barrett, amazingly calm in the face of such a multi - Apostolic anathema. "I would have assumed that anyone who was in charge of the committee who planned this 'spectacular' would be immune to shock." Bishop Frensdorff went on

to note with obvious scorn that Father Barrett was not even present at the ceremony - to which Barrett responded that he wasn't present at the Civil War, either, but reserved his comment based on reliable evidence.

THE BISHOP then deplored Father Barrett's description of the occasion as "an ecclesiastical hootenanny."

This apparently touched the New Mexico parish priest. "Bishop Frensdorff is probably right on this point," he conceded, "hootenanny was definitely too mild ... 'circus' is what my correspondents in Utah tell me was most commonly used there."

The Nevada bishop also decried Father Barrett's remarks on the length of Bishop Charles' hair: "I must certainly lacking the kind of Christian charity one might have reason to expect from a priest."

Replied Barrett: "It is a very old trick of certain people to accuse others, when they express an opinion contrary to their own, of a lack of Christian charity."

But apparently the Frensdorff remonstrance again touched Father Barrett. For after observing that "Charity suffereth long (hair - or hairdo)," he offered the protesting prelate a revised version of his revised lucubration:

"The new bishop's hair - stylishly long and meticulously coiffed - gave him a dashing look that belied his age."

# Farmington Bible School Opens Aug. 14

Prince of Peace Lutheran Church, 28900 New Market Road, Farmington, will hold its vacation Bible school Aug. 14-25.

Classes will be held from 9:15 to 11:15 a.m. for children

in kindergarten through fifth grade. A special class will be held at the parsonage for girls who have completed the sixth grade.

All registrations will take place at the church.

This year, as in the past, there will be a balloon contest and the child whose balloon goes farthest will receive a prize. The contest will be held at 11:30 a.m., Aug. 15.

**CHURCH OF CHRIST**  
(Christian)

**MEMORIAL CHURCH OF CHRIST**  
(CHRISTIAN CHURCH)

35475 Five Mile  
Livonia

**BIBLE SCHOOL 9:30 a.m.**  
**WORSHIP SERVICE 10:45 a.m.** (Rev. Howard P. Smith)  
6:30 p.m. Youth meeting and evening worship  
Mark McDivitt, Associate Minister  
All Conditions

**CHRISTIAN SCIENCE**

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Churches of the area cordially invite you to attend their services. Sunday School is conducted at the same hour as church, and care is provided for children of pre-Sunday School age.

Hours of Service

**FOURTH CHURCH, Detroit** ..... 11 a.m.  
24400 W. Seven Mile near Telegraph

**EIGHTH CHURCH, Detroit** ..... 10:30 a.m.  
20411 Grand River at Evergreen Rd.

**FIRST CHURCH, Garden City** ..... 11 a.m.  
33111 Ford Road

**FIRST CHURCH, Plymouth** ..... 10:30 a.m.  
1100 West Ann Arbor Trail

**FIRST CHURCH, Farmington** ..... 11 a.m.  
33825 Grand River Avenue

**WEDNESDAY TESTIMONIAL MEETINGS HELD AT 8 P.M.**

**EVANGELICAL COVENANT**

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24331 W. Eight Mile Road  
Livonia 48150-0215

Edgar P. Smith, Pastor K-3-8283  
Assoc. Pastor Rev. Kenneth E. Harrison  
SUNDAY SERVICES

10:00 a.m.  
Morning Worship  
8:30 a.m. Sunday School  
Sunday Evening Service 7:00 p.m.

**BYZANTINE (GREEK) CATHOLIC**

Sacred Heart Byzantine Catholic Church

29125 W. 6 Mile, Livonia

427-2100

Rev. Don C. Freide

Sat. 7:30 p.m. Vespers  
Sunday 8:30 a.m. Divine Liturgy

**LUTHERAN**

**WISCONSIN LUTHERAN CHURCHES**

**WISCONSIN LUTHERAN RADIO HOUR 53.1 FM**  
Sunday 11 a.m.

In Livonia -  
St. Paul's Ev. Lutheran Church  
17810 Farmington  
Pastor Walter Koenig 281-8759  
Worship Services 8:30 and 11 a.m.  
Sunday School 9:45 a.m.

In Plymouth -  
St. Peter's Ev. Lutheran Church  
1343 Pennant Avenue  
Pastor Leonard R. Smith 333-3393  
Worship Services 8:30 and 10:30 a.m.  
Sunday School 9:15 a.m.

In Redford Township -  
Lula Park Ev. Lutheran Church  
14780 Kenwood  
Pastor Edward J. Smith 532-8555  
Worship Services 8:30 and 11 a.m.  
Sunday School 9:45 a.m.

In Westland -  
Our Savior Ev. Lutheran Church  
Warren at Farmington Rd.  
Pastor Jack A. De Ruiter 427-8119  
Sunday School 8:30 a.m.  
Worship Service 9:30 a.m.

**UNITED METHODIST**

**ST. LUKE UNITED METHODIST CHURCH**  
3951 S. 11 Mile Rd.  
(East of Jackson)

453-5431  
Ned R. Parker, Pastor  
Summer Worship Schedule  
10 a.m. Sunday  
7:30 p.m. Thursday Service

**FIRST UNITED METHODIST CHURCH**  
4443 Main Road  
Phone: 421-8628  
Pastor: Rev. Glenn Kellberg  
SUNDAY SCHOOLS

9:30 a.m.  
10:00 a.m. Working and Worship School (Nursery thru 6th grade)

**FIRST UNITED METHODIST CHURCH of Plymouth**  
45201 North Testimonial  
453-5290

Managers  
Paul M. Cargle and Dean A. Klump  
Summer Schedule  
9:30-10:30 Morning Service  
and Nursery  
10:30-11:00 Kindergarten

**ORCHARD UNITED METHODIST CHURCH**  
24802 Farmington Road  
Between 13 and 14 Mile

10:00 a.m.  
Sunday Worship & Church School (Thru 2nd grade)

6:30 a.m. (Nursery thru 2nd grade) 851-4464

**CLARENCEVILLE UNITED METHODIST CHURCH**  
20330 Middlefield Rd.  
10:00 a.m. First Morning Service  
11:15 a.m. Second Service of Worship  
12:00 p.m. Third Morning Service  
1:30 p.m. Fourth Morning Service  
7:30 p.m. Evening Service

John J. Jones, Minister  
John J. Jones, Minister

**FIRST UNITED METHODIST CHURCH of Farmington**  
33111 Grand River - PH 4-8973  
Worship, Church School and Nursery  
9:30 a.m.

Rev. John H. Howell  
Rev. Howard E. Smith

**LUTHERAN CHURCH OF THE RISEN CHRIST**

Mission Street  
48150 Ann Arbor Road  
16141 City of Plymouth  
Rev. Kenneth E. Zielke  
453-5255

Worship Service  
Sunday 9 a.m.  
Midweek Church School  
Wed 9 a.m. to noon (No Nursery Provided)

**St. Paul's Lutheran Church and School**  
(Missouri Synod)  
Middlefield at 8 Mile Rd.  
474-0675

W. F. Rutkowski, Pastor  
Sunday School 9:30 a.m.  
10:00 and 10:30  
Worship Service (Nursery Provided)

**PRINCE OF PEACE LUTHERAN CHURCH**  
(Missouri Synod)  
12 Mile at Farmington Rd.  
474-0210

Rev. Victor H. Messingburg  
Worship Services  
9 a.m. and 10 a.m.  
No Summer Sunday School

**AMERICAN LUTHERAN CHURCHES**

**CHRIST LUTHERAN**  
14350 Worman Road, Redford  
Rev. Jerry Stroud

Worship  
9:30 a.m.

534-3462

**UNIVERSITY HILLS CHURCH**

(CHRISTIAN REFORMED)  
Worship with Us at 11 a.m. and 7 p.m.  
Rev. J. H. Elms 477-1350

**FAITH LUTHERAN CHURCH**

30000 Five Mile Road  
Holy Communion  
Every Sunday  
Worship 8:30 and 10:30 a.m.  
421-7249

**HOLY TRINITY LUTHERAN CHURCH**  
(Missouri Synod)  
39020 Five Mile Rd.  
between Newburg and Haggerty roads

Office Phone 454-0211

The Rev. Fred Baker, Pastor  
Sunday Worship Service  
9 a.m. and 10:30 a.m.  
Nursery and Sunday School Both Available

**SWORD OF THE SPIRIT**

34543 Seven Mile Road, Livonia

Pastor William D. Wolfe  
Family Worship 10 a.m.  
Study for All Ages 11 a.m.  
Phone 478-3818 or 591-5555

**For Advertising Information**  
Call 261-8600 ext. 271

**ST. JOHN**  
23222 East Road, Farmington  
Pastor Charles Fox  
474-0884 or 474-0885  
Worship 8:30 and 11 a.m.  
Sunday School 9:40 a.m.  
Nursery Provided

# Area Deaths And Funerals

and has been buried in Riverside Cemetery, Plymouth.

Mr. McBride was a machine operator in auto production.

Survivors are wife Ruby, three daughters - Mrs. J. D. Alford, Mrs. Lila Mae Bailey of Plymouth and Mrs. Emily Taylor of Plymouth.

Funeral services will be held at 10 a.m. Monday at the First United Methodist Church, Livonia. Pastor Ed J. Smith will officiate.

Interment will be in the Catholic Memorial Gardens, Westland.

He was a son of the late Mrs. L. M. McBride and the late Mr. L. M. McBride.

Survivors are his parents, Mr. and Mrs. Grant McBride, a son, David of Plymouth, daughters, Mrs. Barbara Smith, Livonia, Mrs. Corinne Frey, Livonia, and Mrs. Donna Butler, Howell.

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He was a son of the late Mr. and Mrs. L. M. McBride.

Survivors are his parents, Mr. and Mrs. Grant McBride, a son, David of Plymouth, daughters, Mrs. Barbara Smith, Livonia, Mrs. Corinne Frey, Livonia, and Mrs. Donna Butler, Howell.

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