Scout leader sees good future

FARMINGTON—If you're one who's still talking about Boy Scouts, then you're about five years behind the times.

The change to just plain Scouts was

the times.

The change to just plain Scouls was one of a dozen or so undertaken as a result of Congressional action in 1889. The Scoul movement is chartered by Congress, and the charter was renewed with the understanding change Scoulder, professional Scoul securities of the Ottawa District, Clinical Control of the Chilary District, Clinical Congression of American District, Clinical Control of the Chilary District, Clinical Construction of the Chilary District, Clinical Control of the Chilary District, Clinical Control of Congression of the Chilary District, Clinical Control of Congression of the Chilary District, Clinical Control of Congression of American youngsters. Scouling has a really in tune, out in the Country of the Chilary relays in the Chilary relays in the Chilary of the Chilary relays in the Chilary of the Chilary relays in the Chilary of the Chilary of the Chilary relays in the Chilary of the Chilary of

esting things."

The kids wanted more say in the programming, they wanted more adultlike activities and the older ones.

adultilite activities and the other ones wanted co-de programs. Response was quickly implemented. The former Explorer group for boys from 14-21 was renamed "Exploring." It became co-ed, and the focus broad-end to include vocational explor-ation, sessions and situations for build-tic personal identity and informers. ation, sessions and situations for build-ing personal identity and judgment— many things which are important to youngsters on the threshold of adul-thood.

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"We've come up with some special interest areas from the vierrd to the abiline for Exploring—interest endergone and the state of the st

AS A RESULT of these changes, Exploring has really "taken off in this country." Schneider said. While program han't reached this area yet, it will soon, because the council is adding an Exploring executive. This is an optimistic turn of events because Scotting has suffered from the same problems as the country in several.

large portion of Oakland County.

STRANGELY ENOUGH, the Farmington achool finances had a direct effect on the Scout programs. Up until last year, Scouts used the schools free for meetings. When the schools were no longer suitable rend-free, several troops disbended, and others had to find sere places to meet.

"The Orchard United Methodist Church opened its doors and took in four troops. The church was really responsible for the continued existence of these four troops with a combined membership of about 30°.

While the Scouts continue to receive hunding from the United Way and several other community groups, their expenses, like everyone class, have shot up.

sters in Farmington, is a troop for handicapped.

"We're trying to organize an Exploring group for handicapped kids. We want to meet a couple of nights a month, and I hope we can get zone youngsters in the regular troops who are considering careers in this area to join with us. We'll be playing records, dancing, going to movies—doing lots of the things that all young kids like to do."

THE FARMINGTON OPTIMIST CLUB already has volunteered support for the project, and as soon as few more sign up for membership, things will start to roll.

Six weeks ago, a new troop started at Boyn Republic in Farmingion, and the response from both volunteers and Scouts has been "fantantic," Schneider said.

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Try a Ouija board for fun way as dreams your mind creates white you are skeeping. In any case, if you decide to try your hand at automatic or spirit writing, do it with an open mind and analyze your writings carefully. Do not be disherenced if all first you receive only illegible artibites. In often takes many writings before you receive easily decighered messages. The handwriting will not resemble your own. If you are using a planchette, your 's will not be dotted and your 't's seldom crossed. (You many write Guinetin at Bux

Almost everyone is familiar with the Ouija board, a flat board about 18 by II Inches with the alphabet and the words "yes," mot and "good-bye" comes from the French and German A planchette is a small wooden between the prince of the property of the princer used with the Ouija board. The pointer tuself is sometimes called a planchette. The major difference is that a pencil or ballpoint pen is inserted in the planchette so that it writes messages instead of just pointing to the princer tuself or ballpoint pen is inserted in the planchette so that it writes messages instead of just pointing out letters.

LUNCHEONS . DINNERS



always be recalled accurately later when you are trying to analyze it. The planchette is used by only one person. If it moves, either you or some outside force is pushing it; with it, you have a written record of the message.

it, you have a written record of the message.

WHETHER OR NOT you believe the messages, there is no dispating the fact that they are received. The questions are: Received from whom? or from what? or from sund, persagn under up of knowledge gleened by your clair-woyance and revealed to you through antennatic writing?

Or is the instrument being pushed by other forces, and, the messages the words of other entities, spirits dwelling on another plane?

One of my students, a gentle old man in his 70s, insisted that the writing his planchette produced was the work of a ghost. When I saked him how he will be the work of the whole that the writing his planchet produced was the work of a ghost. When I saked him how to the whole life, but I'm sure he knew what they meant and had at least thought them a few times this was a way for his subconscious to express these thoughts and blasme it on some lecherous old ghosts.

One lady misplaced a set of valuable rings, and her neighbor was able to find them for her through them for her through clairvoyance, or with the aid of a spirit guide? Who can be are?

I DON'T BELIEVE in paging

arre?

I DON'T BELIEVE in paging ghosts, but if you feel a spirit has been trying to contact you, perhaps you can help it by sitting in the haunted areas leading to the haunted areas claim to receive such impired writing with nothing more than a pen held in the hand they do not ordinarily write with Ohers have typed out whole manacripts. One woman writes scores for musical compositions which she believes are given to her by List. Mozart and other combosers long dead.

Many things people write in this way are pure fantasy, much like dreams. They should be accepted as such and be interpreted in the same

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